## MINUTES FROM A REGULAR MEETING OF THE COUNCIL OF MUSCLE SHOALS, ALABAMA, HELD January 3, 2017

The City Council of Muscle Shoals, Alabama met at the Muscle Shoals City Hall auditorium in said City at 6:15 p.m. on the 3<sup>rd</sup> day of January, 2017 being the scheduled time and approved place for said meeting. The meeting was called to order by Allen Noles, President of the Council. On roll call the following members were found to be present or absent, as indicated:

## PRESENT: CHRIS HALL, NEAL WILLIS, MIKE LOCKHART, KEN SOCKWELL, ALLEN NOLES ABSENT: NONE

Allen Noles, President of the Council, presided at the meeting and declared that a quorum was present and that the meeting was convened and opened for the purposes of transaction of business. Richard Williams, City Clerk, was present and kept the minutes of the meeting.

Upon motion duly made by Council Member Lockhart and seconded by Council Member Sockwell and unanimously adopted, the Council waived the reading of the minutes of the previously held regular meeting and work session of December 19, 2016 and approved the minutes as written.

President Noles announced that the next item of business was a public hearing to consider the issuance of a Restaurant Retail Liquor license to the Pie Factory dba/ The Pie Factory of Muscle Shoals Inc. located at 3312 Woodward Avenue.

President Noles noted that proper notice of the date, time and place of said hearing had been given and the matter was before the Council.

President Noles stated that the Council would hear from those persons in support of the issuance of the license as well as those opposed.

There being no one wishing to speak, President Noles stated that approval of the Restaurant Retail Liquor license was before the Council. All those in favor of the application would indicate so by voting aye and those opposed would indicate by voting nay. Upon said question being put to a vote, a roll call was had and the vote recorded as follows:

AYES: Council Member Hall, Council Member Willis, Council Member Lockhart

Council Member Sockwell, Council Member Noles

NAYS: None

President Noles announced that the license had been approved.

President Noles announced that the next item of business was consideration of a resolution to authorize the Mayor to execute an agreement with the Alabama Department of Transportation for construction services related to Project STPOA-1715(), road improvements in the City.

Council Member Sockwell introduced the following resolution and moved for its adoption:

## STATE OF ALABAMA COLBERT COUNTY

## **RESOLUTION NUMBER 2859 - 17**

**BE IT RESOLVED**, by the City Council of the City of Muscle Shoals, Alabama as follows:

1. That the City enters into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation for:

Construction program for Project STPOA-1715 (), Project Reference Number 100065044 for improvements to Pepi Drive from 2<sup>nd</sup> Street to River Road, Covenant Drive from SR-2 (US-43) to 6<sup>th</sup> Street, Alabama Avenue from Avalon Avenue to 6<sup>th</sup> Street, and Sheffield Avenue from Avalon Avenue to 6<sup>th</sup> Street in the City of Muscle Shoals; which Agreement is before this Council.

- 2. That the agreement be executed in the name of the City, by its Mayor, for and on its behalf.
- 3. That the agreement be attested by the City Clerk and the seal of the City affixed thereto.

**BE IT FURTHER RESOLVED**, that upon the completion of the execution of the Agreement by all parties, that a copy of such Agreement be kept on file by the City Clerk.

Council Member Hall seconded the motion and upon said motion being put to a vote all voted "AYE" and "NAYS" were none.

President Noles announced that the resolution had been approved.

There being no further business to come before the meeting, upon the motion duly made and seconded the meeting was adjourned.

CITY OF MUSCLE SHOALS, ALABAMA a Municipal Corporation

COUNCIL MEMBER - PLACE ONE

COUNCIL MEMBER - PLACE TWO

COUNCIL MEMBER - PLACE THREE

COUNCIL MEMBER - PLACE FOUR

COUNCIL MEMBER - PLACE FIVE

ATTEST:

CITY CLERK