

**MINUTES FROM A REGULAR MEETING OF THE  
COUNCIL OF MUSCLE SHOALS, ALABAMA, HELD  
February 4, 2008**

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The Council of Muscle Shoals, Alabama met at the Muscle Shoals City Hall in said City at 6:30 p.m. on the 4<sup>th</sup> of February 2008 being the regularly scheduled time and approved place for said meeting. The meeting was called to order by David Bradford, Mayor of the City. The invocation was given by Bill Howard. On roll call the following members were found to be present or absent, as indicated:

PRESENT:   JOE PAMPINTO, NEAL WILLIS, JERRY KNIGHT GRISSOM  
              JAMES HOLLAND, ALLEN NOLES, DAVID H. BRADFORD  
ABSENT:    NONE

Richard Williams, City Clerk of the City, was present and kept the minutes of the meeting.

David Bradford, Mayor of the City, presided at the meeting and declared that a quorum was present and that the meeting was convened and opened for the purposes of transaction of business.

Upon motion duly made by Council Member Holland, seconded by Council Member Willis and unanimously adopted, the Council waived the reading of the minutes of the previously held work session and regular meeting of January 22, 2008 and approved the minutes as written.

Mayor Bradford presented a proclamation declaring February 2008 as “Alabama Marriage Month” in the City.

Mayor Bradford announced that the next item of business was consideration of a resolution to vacate a portion of Maple Avenue in Industrial Center Subdivision.

Council Member Willis thereupon introduced the following resolution and moved for its adoption:

**STATE OF ALABAMA  
COLBERT COUNTY**

**PETITION**

**WHEREAS**, the undersigned, William Britton, individually, and William Britton as General Partner of The Britton Family Limited Partnership (hereinafter referred to as “Petitioners”) are the owners of all of the lands and properties in said subdivision known as INDUSTRIAL CENTER abutting the streets, or portions thereof, hereinafter described with particularity; said Petitioners being desirous of vacating said streets, or portions thereof.

**WHEREAS**, Petitioners state that the streets, or portions thereof, that Petitioners desire to vacate are located within and as a part of the subdivision designated as INDUSTRIAL CENTER all of which are further known and designated according to the maps and plats thereof recorded in the Office of the Judge of Probate of Colbert County, Alabama.

**WHEREAS**, Petitioners state that convenient and reasonable means of ingress and egress to and from other property located within the said subdivision and other property is afforded to all other property owners and further, that said desired vacation shall not deprive the undersigned, or other, property owners from convenient and reasonable means of ingress and egress to and from their property;

**WHEREAS**, Petitioners state that the streets, or portions thereof, desired to be vacated are not currently being used;

**WHEREAS**, Petitioners state that there are no public utilities situated or located on, over or through the streets, or portions thereof, desired to be vacated;

**WHEREAS**, Petitioners seek and request assent to the vacation by the governing body of Muscle Shoals, Alabama, same to be evidenced by a resolution duly adopted by the governing body and certified by the Clerk;

**NOW, THEREFORE**, the undersigned Petitioners, being all of the owners of property in the subdivision known as INDUSTRIAL CENTER abutting on the streets, or portions thereof, located in said subdivision, and further described herein, and desirous of vacating same do hereby declare the following streets and alleyways, or portions thereof, to be vacated, to wit:

That portion of that certain street known as Maple Avenue bounded on the North by the South line of the railroad spur track and on bounded on the South by Sixth Street and bounded on the West beginning at a point where the South line of the railroad spur track intersects the East line of Lot 36, Block 13, INDUSTRIAL CENTER and thence South along the East line of said Block 13 to the Southeast corner of Lot 1, Block 13, INDUSTRIAL CENTER; and on bounded on the East beginning at a point at the Southwest corner of Lot 9, Block 14, INDUSTRIAL CENTER and thence North along the West line of Block 14, INDUSTRIAL CENTER to a point where the South line of the railroad spur track intersects the West line of Lot 29, Block 14, INDUSTRIAL CENTER, a subdivision as recorded in Map Book 2, Page 179 in the Office of the Judge of Probate of Colbert County, Alabama.

Also,

That portion of that certain alleyway running east and west and bounded and abutting the following property; Commence at the Southeast corner of Lot 51, Block 13, INDUSTRIAL CENTER, and run West along the South boundary line of said Lot 51, Block 13, INDUSTRIAL CENTER to the Southwest corner of said

Lot 51, Block 13; thence run South to a point on the North line of Lot 5, Block 13, INDUSTRIAL CENTER; thence run East along the North boundary line of said Lot 5, Block 13 extended to the Southeast corner of Lot 1, Block 13, INDUSTRIAL CENTER; THENCE RUN North to the Southeast corner of said Lot 51, Block 13, INDUSTRIAL CENTER, a subdivision as recorded in Map Book 2, Page 179 in the Office of the Judge of Probate of Colbert County, Alabama.

IN WITNESS WHEREOF, Petitioners have caused this instrument to be executed this 16<sup>th</sup> day of January 2008.

s/ William Britton L.S.  
**WILLIAM BRITTON**

**STATE OF ALABAMA  
COLBERT COUNTY**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **WILLIAM BRITTON** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16<sup>th</sup> day of January 2008.

s/ Ella Laxton  
**NOTARY PUBLIC**  
My Commission Expires: 11-7-2010

**THE BRITTON FAMILY LIMITED  
PARTNERSHIP**, a limited partnership,

BY: s/ William Britton  
**WILLIAM BRITTON**  
Its General Partner

BY: s/ Ouida Britton  
**OUIDA BRITTON**  
Its General Partner

**STATE OF ALABAMA  
COLBERT COUNTY**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **WILLIAM BRITTON** whose name as General Partner of **THE BRITTON FAMILY LIMITED PARTNERSHIP**, a limited partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, acting as said General Partner and with full authority executed the same voluntarily on the day the same bears date for and as the act of **THE BRITTON FAMILY LIMITED PARTNERSHIP**, a limited partnership.

Given under my hand and official seal this 16<sup>th</sup> day of January 2008.

s/ Ella Laxton  
**NOTARY PUBLIC**  
My Commission Expires: 11-7-2010

**STATE OF ALABAMA  
COLBERT COUNTY**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **UIDA BRITTON** whose name as General Partner of **THE BRITTON FAMILY LIMITED PARTNERSHIP**, a limited partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she, acting as said General Partner and with full authority executed the same voluntarily on the day the same bears date for and as the act of **THE BRITTON FAMILY LIMITED PARTNERSHIP**, a limited partnership.

Given under my hand and official seal this 16<sup>th</sup> day of January 2008.

s/ Ella Laxton

NOTARY PUBLIC

My Commission Expires: 11-7-2010

**STATE OF ALABAMA  
COLBERT COUNTY**

**RESOLUTION NUMBER 2312 - 08**

**WHEREAS**, William Britton, individually, and William Britton as General Partner of The Britton Family Limited Partnership, hereinafter referred to as Petitioners, are the owners of all of the lands and properties in said subdivision known as INDUSTRIAL CENTER abutting the streets, or portions thereof, hereinafter described with particularity; said Petitioner being desirous of vacating said streets, or portions thereof, has presented a signed Petition of Vacation of a part of said streets to the City Council of the City of Muscle Shoals, Alabama, a municipal corporation, for its consideration, assent and approval, and

**WHEREAS**, the property above referred to is more particularly described as follows:

That portion of that certain street known as Maple Avenue bounded on the North by the South line of the railroad spur track and on bounded on the South by Sixth Street and bounded on the West beginning at a point where the South line of the railroad spur track intersects the East line of Lot 36, Block 13, INDUSTRIAL CENTER and thence South along the East line of said Block 13 to the Southeast corner of Lot 1, Block 13, INDUSTRIAL CENTER; and on bounded on the East beginning at a point at the Southwest corner of Lot 9, Block 14, INDUSTRIAL CENTER and thence North along the West line of Block 14, INDUSTRIAL CENTER to a point where the South line of the railroad spur track intersects the West line of Lot 29, Block 14, INDUSTRIAL CENTER, a subdivision as recorded in Map Book 2, Page 179 in the Office of the Judge of Probate of Colbert County, Alabama.

Also,

That portion of that certain alleyway running east and west and bounded and abutting the following property; Commence at the Southeast corner of Lot 51, Block 13, INDUSTRIAL CENTER, and run West along the South boundary line of said Lot 51, Block 13, INDUSTRIAL CENTER to the Southwest corner of said Lot 51, Block 13; thence run South to a point on the North line of Lot 5, Block 13, INDUSTRIAL CENTER; thence run East along the North boundary line of said

Lot 5, Block 13 extended to the Southeast corner of Lot 1, Block 13, INDUSTRIAL CENTER; THENCE RUN North to the Southeast corner of said Lot 51, Block 13, INDUSTRIAL CENTER, a subdivision as recorded in Map Book 2, Page 179 in the Office of the Judge of Probate of Colbert County, Alabama.

**WHEREAS**, the aforesaid Petitioners, as the owners of all property abutting the said portions of the streets to be vacated, having complied with all the requirements of Ordinances of the City of Muscle Shoals, Alabama, relating to the vacation of streets, public alleys, lots and blocks within the City of Muscle Shoals, Alabama, and

**WHEREAS**, the City Council of the City of Muscle Shoals, Alabama, has determined that convenient means of ingress and egress to and from their property is afforded to all other property owners owning property in the tract of land embraced in the map, plat or survey within which the above described alleyway is located, such means of ingress and egress being afforded by the remaining dedicated streets and public alleys in the area.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Muscle Shoals, Alabama, that the assent of the City Council of the City of Muscle Shoals, Alabama be and the same is hereby given and granted to the vacation of the portion of the streets and alleyways as herein above described,

That portion of that certain street known as Maple Avenue bounded on the North by the South line of the railroad spur track and on bounded on the South by Sixth Street and bounded on the West beginning at a point where the South line of the railroad spur track intersects the East line of Lot 36, Block 13, INDUSTRIAL CENTER and thence South along the East line of said Block 13 to the Southeast corner of Lot 1, Block 13, INDUSTRIAL CENTER; and on bounded on the East beginning at a point at the Southwest corner of Lot 9, Block 14, INDUSTRIAL CENTER and thence North along the West line of Block 14, INDUSTRIAL CENTER to a point where the South line of the railroad spur track intersects the West line of Lot 29, Block 14, INDUSTRIAL CENTER, a subdivision as recorded in Map Book 2, Page 179 in the Office of the Judge of Probate of Colbert County, Alabama. Also,

That portion of that certain alleyway running east and west and bounded and abutting the following property; Commence at the Southeast corner of Lot 51, Block 13, INDUSTRIAL CENTER, and run West along the South boundary line of said Lot 51, Block 13, INDUSTRIAL CENTER to the Southwest corner of said Lot 51, Block 13; thence run South to a point on the North line of Lot 5, Block 13, INDUSTRIAL CENTER; thence run East along the North boundary line of said Lot 5, Block 13 extended to the Southeast corner of Lot 1, Block 13, INDUSTRIAL CENTER; THENCE RUN North to the Southeast corner of said Lot 51, Block 13, INDUSTRIAL CENTER, a subdivision as recorded in Map Book 2, Page 179 in the Office of the Judge of Probate of Colbert County, Alabama.

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Council Member Noles seconded the motion and upon said motion being put to a vote, all voted "AYE" and "NAYS" were none.

Mayor Bradford announced that the Resolution had been approved.

Mayor Bradford announced that the next item of business was consideration of an ordinance amending the speed limits within the City.

Council Member Noles introduced in writing the following ordinance which was presented in the meeting:

## **ORDINANCE NUMBER 1404 - 08**

### **AN ORDINANCE AMENDING ORDINANCE NUMBER 1142-94 AND ORDINANCE NUMBER 1254-01 AND ORDINANCE 1301-03 AND ORDINANCE NUMBER 1398-07 FIXING AND ESTABLISHING SPEED LIMITS AND PARKING REGULATIONS IN THE CITY OF MUSCLE SHOALS, ALABAMA AND ITS POLICE JURISDICTION**

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**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MUSCLE SHOALS, ALABAMA AS FOLLOWS:**

Ordinance Number 1142-94 and Ordinance Number 1254-01 and Ordinance Number 1301-03 and Ordinance Number 1398-07 are hereby amended so that the ordinance shall read in its entirety as follows:

- Section 1. No person shall operate a motor vehicle at greater speed than 55 miles per hour in the following listed zones of the City:  
On Alabama Highway No. 133 from a point north of Alabama Highway 184 (2<sup>nd</sup> Street) beginning at MP 4.500 and extending northward to its intersection with the north city limits (MP 5.610), a distance of 1.11 miles.
- Section 2. No person shall operate a motor vehicle at greater speed than 45 miles per hour in the following listed zones of the City:  
On Alabama Highway No. 133 from a point at its intersection with the south city limits (MP 1.23), thence northward to its intersection with a point on Alabama Highway 133 north of Alabama Highway 184 (2<sup>nd</sup> Street) at MP 4.500, a distance of 3.33 miles.  
On River Road (County Road No. 40) from a point at its intersection with Alabama Highway No. 133, thence easterly to the east city limits (Ford Road), a distance of 1.90 mile.  
On U.S. Highway Nos. 43 and 72, Alabama Highway Nos. 2, 13, 17, 20 and 157, also known as Woodward Avenue, from a point at its intersection with the south city limits (Fairground Road, MP 27.00), thence northward to a point at its intersection with Alabama Highway No. 184 (Second Street, MP 29.59), a distance of 2.59 miles.  
On 6<sup>th</sup> Street from a point at the west city limits, thence easterly to a point at its intersection with U.S. 43/72 (Woodward Avenue), a distance of 0.60 mile.  
On County Road No. 24, also known as Tuscumbia Road, from a point at its intersection with Woodward Avenue, thence easterly to a point at its intersection with the east city limits, a distance of 3.00 miles.

On Avalon Avenue from a point at the west city limits (Cox Blvd.), thence easterly to a point at the east city limits, a distance of 3.26 miles.

On Alabama Highway No. 184, (Second Street) from a point at its intersection with Woodward Avenue (MP 3.00), a distance of 3.00 miles.

On Second Street at a point at the west city limits, thence easterly to a point at its intersection with U.S. 43/72 (Woodward Avenue), a distance of 0.60 mile.

On Webster Avenue from a point at its intersection with Avalon Ave., thence northerly to its intersection with Alabama Highway No. 184, a distance of 1.00 mile.

Section 3. No person shall operate a motor vehicle at a greater speed than 35 miles per hour in the following listed zones of the City:

On Elledge Lane at a point at the south city limits, thence northerly to a point at its intersection with Sixth Street, a distance of .50 mile.

On Harding Avenue at a point at its intersection with Trojan Drive thence Southerly to its intersection with Sixth Street.

On Harding Avenue at a point at its intersection with Trojan Drive thence Northerly to its intersection with Avalon Avenue, with the exception that during the hours of 7 a.m. unto 8:30 a.m. and 2:30 p.m. unto 3:30 p.m. on Mondays through Fridays during the school year, the said area shall be designated as a school zone and during such times, no person shall operate a motor vehicle at a speed greater than 25 miles per hour.

Section 4. No person shall operate a motor vehicle at a greater speed than 15 miles per hour in the following listed zones of the city:

On Gattman Park Drive from a point at its intersection with Gusmus Avenue thence westerly to the end of Gattman Park Drive, a distance of 0.03 mile.

On Oak Hill Drive from a point at its intersection with Dearborn Avenue thence southerly to a point at its intersection with Gattman Park Drive, a distance of 0.018 mile.

On Lewis Street from a point at its intersection with Midland Avenue then northerly to a point at its intersection with Second Street, a distance of 0.47 mile.

On Moss Avenue from a point at its intersection with Harding Avenue thence westerly to a point at its intersection with Gusmus Avenue, a distance of 0.22 mile.

On Elmhurst Drive from a point at its intersection with John R Avenue thence easterly to the Highland Park School property.

On Tuxedo Avenue from a point at its intersection with John R Avenue thence easterly to the Highland Park School property.

Section 5. No person shall operate a motor vehicle at a greater speed than 25 miles per hour on any street or alley not specifically mentioned or set out herein.

- Section 6. Speed limits as described above shall apply so long as the city limits remain as they are this date. In the event they are extended this ordinance shall be revised to properly cover the new territory.
- Section 7. No person shall park a motor vehicle in any designated area when said prohibited area is properly marked with yellow paint and/or signed.
- Section 8. In addition to all other provision of law relating to speed and operation of motor vehicles in said City, there is hereby adopted by the City of Muscle Shoals, Alabama, all laws of the State of Alabama and all rules and regulations of the Alabama Department of Transportation pertaining to the control of traffic and motor vehicles on highways, that are misdemeanors under the State laws and a violation of such laws, rules, and regulations in the City of Muscle Shoals, or in the police jurisdiction thereof shall be violations of this ordinance.
- Section 9. Any person violating any provision of this ordinance shall be guilty of a misdemeanor and shall, upon conviction thereof, be punished by a fine of not more than \$100.00 or may be imprisoned in the municipal jail or sentenced to hard labor for the City for a period not exceeding twenty days, or by both such fine and imprisonment; upon a third or subsequent conviction within one year after the first conviction, such person shall be punished by a fine or not more than \$100.00 or may be imprisoned in the municipal jail or sentenced to hard labor for the City for a period not exceeding six months, or by both fine and imprisonment.
- Section 10. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.
- Section 11. Each section and provision of this ordinance is independent of and separate from the others, and the invalidity of any section or provision shall not affect the other sections and provisions.
- Section 12. The Ordinance, and its provisions, shall become effective, after due publication or posting pursuant to law or as otherwise provided for by law.

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Council Member Noles moved that unanimous consent be given for immediate consideration of and adoption of said resolution, which motion was seconded by Council Member Grissom and, upon said motion being put to a vote, a roll call was had and the vote was recorded as follows:

AYES: Council Member Pampinto, Council Member Willis, Council Member Grissom, Council Member Holland, Council Member Noles, Mayor Bradford

NAYS: None

Mayor Bradford announced the vote and declared that the motion for unanimous consent for immediate consideration had been approved. Council Member Noles then moved that the said resolution be finally adopted, which motion was seconded by Council Member Grissom and, upon said motion being put to a vote, a roll call on final approval was had and the vote recorded as follows:



AYES: Council Member Pampinto, Council Member Willis, Council Member Grissom,  
Council Member Holland, Council Member Noles, Mayor Bradford

NAYS: None

Mayor Bradford thereupon declared said motion carried and the Ordinance was adopted  
as introduced.

Mayor Bradford announced that the next item of business was consideration of a  
resolution declaring certain property surplus and authorizing its disposal.

Council Member Grissom introduced the following resolution and moved for its  
adoption:

STATE OF ALABAMA  
COLBERT COUNTY

### **RESOLUTION NUMBER 2313 - 08**

**WHEREAS**, the City Council has been informed by the Purchasing Agent that certain  
items of property as shown and described on Exhibit A attached hereto are no longer used in the  
performance of city business are no longer required for use by the City; and

**WHEREAS**, the City Council is informed that the said items of property have been  
replaced and are no longer in service in the performance of city business; and

**WHEREAS**, the City Council has determined that the said items of property are surplus  
property and the City has no further use for said items of property due to their age and condition  
and it is not economical for the City to retool or refit the said items of property in order that they  
be able to be placed in service in the performance of city business;

**NOW, THEREFORE**, the City Council of the City of Muscle Shoals, Alabama does  
hereby determine that the following items of property be declared surplus property and be  
disposed of by the Purchasing Agent of the city in a manner that will require no further  
expenditure by the City nor expose the City to any liability in the further use of or operation of  
said items of property; and the Council does hereby authorize the Purchasing Agent of the City  
to dispose of said items of property in such manner.

The Council states that the following items of property are surplus property:

See Exhibit A attached hereto and made a part hereof as if set out in full.

### **EXHIBIT "A"**

### **Surplus Items for Disposal**

#### **Portable Radios:**

Motorola P100 Serial Number 759TRA2699 (Radio has charger and mic with it)

Motorola P100 Serial Number 759TRC2632

Motorola P100 Serial Number 759TRY4816

Motorola P100 Serial Number 759TRWE173 (Radio has a charger with it)  
 Motorola P100 Serial Number 759TRC2743 (Radio has a charger with it)  
 Motorola P100 Serial Number 795TRW4808 (Radio has charger and mic with it)  
 Motorola P100 Serial Number 759TRC2619 (Radio has charger, mic and holder with it)  
 Motorola P100 Serial Number 759TRY4802 (Radio has charger, mic and holder with it)  
 Motorola P100 Serial Number 759TRC3647 (Radio has charger, mic and holder with it)  
 Motorola P100 Serial Number 759TRWE176 (Radio has charger, mic and holder with it)  
 Motorola P100 Serial Number 759TRC2627 (Radio has charger, mic and holder with it)  
 Motorola P100 Serial Number 759TRY4812 (Radio has charger, mic and holder with it)  
 Motorola P100 Serial Number 759TRC2628 (Radio has charger, mic and holder with it)  
 Motorola P100 Serial Number 759TRC2638 (Radio has charger, mic and holder with it)  
 Motorola P100 Serial Number 759TRWE171 (Radio has charger, mic and holder with it)  
 Motorola P100 Serial Number 759TRWE177 (Radio has charger, mic and holder with it)  
 Motorola P100 Serial Number 759TRC2626 (Radio has charger, mic and holder with it)  
 Motorola P100 Serial Number 759TRWE199 (Radio has charger, mic and holder with it)  
 Motorola P100 Serial Number 759TRA2373 (Radio has charger, mic and holder with it)  
 Motorola GP300 Serial Number 174FRS1305 (Radio has charger, mic and holder with it)  
 \*\*GP300 does not work it has water damage

**Radars:**

MPH Speed Gun Serial Number HHM556000359 Asset Number 002052  
 MPH Speed Gun Serial Number HHM556000360 Asset Number 002051  
 MPH Speed Gun Serial Number HHM556000361 Asset Number 002050

**Vehicles:**

2002 Ford Crown Victoria (White) VIN 2FAFP71W92X137370 (Police)  
 114705 Miles (Loud Noise in Motor)  
 1985 Ford Box Van (Black) VIN 1FCJE39Y4FHC24284 (Police)  
 Mileage not working  
 1995 Chevrolet Caprice (Blue) VIN 1G1BL52P4SR128787 (Police)  
 Miles 101769  
 1996 Chevrolet Camaro (Black) VIN 2G1FP22P2T2141496 (Police)  
 Miles 146488  
 1997 Ford Crown Victoria (White) VIN 2FALP71WXVX162348 (Police)  
 Miles 131818  
 2000 Ford Crown Victoria (White) VIN 2FAFP7146YX177804 (Police)  
 Miles 127383  
 2000 Ford Crown Victoria (White) VIN 2FAFP71W4YX177803 (Police)  
 Miles 128390  
 1997 Ford Taurus SE (White) VIN 1FAFP52U3WA145710 (Fire)  
 Mileage: 66543  
 1975 Chevrolet C65 VIN: CCE665V134200 (PW)  
 1982 Ford (Auger Type Garbage Truck) VIN: 1FDYR80U2CVA22028 (PW)  
 1991 Ford F-150 VIN: 1FTDF15N6MNA39355 (PW)

**Other Equipment:**

EXMark – Turf Ranger 1800 (Pk & Rec)  
Model TR-18KO Serial #: 46042  
Ford 2110 Tractor (Pk & Rec)  
Model AV3136 UV 00688  
Club Car (Pk & Rec)  
Serial #: EG9528-445339

**Miscellaneous Items:**

(22) Black Straight Back Chairs (PW)  
(4) Office Chairs (PW)  
(2) Office Desks (PW)  
(1) Bed Cover for Ranger Pick-Up (PW)  
(2) Bench Type Seats for a Truck (PW)  
(3) Round Tables (PW)  
(2) Air Ride Seats (PW)  
(1) Used Merlin Phone System (PW)

Council Member Pampinto seconded the motion and upon said motion being put to a vote, the following vote was recorded:

AYE: Council Member Pampinto, Council Member Willis, Council Member Grissom,  
Council Member Holland, Council Member Noles, Mayor Bradford

NAYS: None

Mayor Bradford announced that the Resolution had been approved.

Mayor Bradford announced that the next item of business was consideration of a resolution committing local funds to match a federal grant, if approved, for the extension of Peachtree Street into the Shoals Research Airpark.

Council Member Pampinto introduced the following resolution and moved for its adoption:

STATE OF ALABAMA  
COLBERT COUNTY

**RESOLUTION NUMBER 2314 - 08**

**WHEREAS**, the City of Muscle Shoals is seeking federal financial assistance to aid in the development of the infrastructure in the Shoals Research Airpark, and

**WHEREAS**, the City of Muscle Shoals desires to apply for and receive funding for the extension of Peachtree Street into the Shoals Research Airpark in the amount of \$682,997, and

**WHEREAS**, receipt of grant funds will require the City of Muscle Shoals to match twenty percent (20%) of said project costs,

**NOW, THEREFORE BE IT RESOLVED, THAT** the City of Muscle Shoals does hereby commit to the provision of local funds in the amount of twenty percent (20%) of the project costs to extend Peachtree Street as noted.

\_\_\_\_\_  
Council Member Holland seconded the motion and upon said motion being put to a vote, the following vote was recorded:

AYE: Council Member Pampinto, Council Member Willis, Council Member Grissom,  
Council Member Holland, Council Member Noles, Mayor Bradford

NAYS: None

Mayor Bradford announced that the Resolution had been approved.

There being no further business to come before the meeting upon a motion duly made and approved the meeting was adjourned.

CITY OF MUSCLE SHOALS, ALABAMA  
a Municipal Corporation

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
COUNCIL MEMBER - PLACE ONE

\_\_\_\_\_  
COUNCIL MEMBER - PLACE TWO

\_\_\_\_\_  
COUNCIL MEMBER - PLACE THREE

\_\_\_\_\_  
COUNCIL MEMBER - PLACE FOUR

\_\_\_\_\_  
COUNCIL MEMBER - PLACE FIVE

ATTEST:

\_\_\_\_\_  
CITY CLERK