

MINUTES FROM A REGULAR MEETING OF THE
COUNCIL OF MUSCLE SHOALS, ALABAMA HELD
March 4, 2019

The Council of Muscle Shoals, Alabama met at the Muscle Shoals City Hall in said City at 6:30 pm o'clock on the 4th day of March, 2019, being the regularly scheduled time and place for said meeting. The meeting was called to order by Allen Noles, Council President of the City. On roll call the following were found to be present or absent, as indicated:

PRESENT: CHRIS HALL, MIKE LOCKHART, KEN SOCKWELL, ALLEN NOLES

ABSENT: NEAL WILLIS

Richard L. Williams, City Clerk of the City, was present and kept the minutes of the meeting.

Allen Noles, Council President of the City, presided at the meeting and declared that a quorum was present and that the meeting was convened and opened for the purposes of transaction of business.

Council Member Lockhart introduced the following Ordinance in writing which was presented to the meeting:

ORDINANCE NO. 1513-19

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MUSCLE SHOALS, ALABAMA AS FOLLOWS:

Section 1. The City Council of the City of Muscle Shoals, Alabama, as the legislative body of the City, does hereby find and declare that it is in the best interests of the citizens of the City to bring the territory described herein in Section 2 of this Ordinance into the City of Muscle Shoals, Alabama.

Section 2. The boundary lines of the City of Muscle Shoals, Alabama, be, and the same are hereby, altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the City of Muscle Shoals, Alabama, and in addition thereto, the following described territory:

Tract One:

A tract of land in the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 13, Township 4 South, Range 11 West, Colbert County, Alabama, and being more particularly described as follows: Commence at the Northeast corner of said Section 13, said point lying in the approximate centerline of Wilson Dam Highway (Alabama Highway #133); thence along the East line of Section 13, South $0^{\circ} 39' 41''$ East 568.79 feet to a point; thence South $89^{\circ} 20' 19''$ West 60.92 feet to a 2" pipe found at the intersection of the West right of way line of Wilson Dam Highway (120 foot right of way at the section) and the Southernmost line of the Norfolk Southern Railroad property; thence along said Norfolk Southern Railroad property line, North $83^{\circ} 36' 45''$ West 450.89 feet to an iron pin set (capped typical Jamey Alexander PLS# 24022) in a fence and Point of Beginning of the tract of land hereby described; thence South 275.00 feet to an iron pin set; thence North $83^{\circ} 36' 45''$ West 366.29 feet to an iron pin set; thence North 275.00 feet to an iron pin set on the South line of the Norfolk Southern Railroad property; thence along said property line and generally along a fence South $83^{\circ} 36' 45''$ East 366.29 feet to the point of beginning of the tract of land hereby described; said tract of land contains 2.29 acres more or less.

ALSO, a 20 foot right of way for ingress and egress to the above described tract, said right of way being more particularly described as follows: A right of way in the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 13, Township 4 South, Range 11 West, Colbert County, Alabama, and being more particularly described as follows: Commence at the Northeast corner of said Section 13, said point lying in the approximate centerline of Wilson Dam Highway (Alabama Highway #133); thence South $0^{\circ} 39' 41''$ East 568.79 feet to a point; thence South $89^{\circ} 20' 19''$ West 60.92 feet to a 2" pipe found at the intersection of the West right of way line

of Wilson Dam Highway (120 foot right of way at this section) and the Southernmost line of the Norfolk Southern Railroad property; thence along said Norfolk Southern Railroad property line, North 83° 36' 45" West 450.89 feet to an iron pin set (capped (typical Jamey Alexander PLS#24022) in fence; thence South 112.72 feet to the point of beginning of the right of way hereby described; thence South 86° 13' 26" East 136.55 feet; South 83° 47' 15" East 52.38 feet; South 77° 20' 14" East 48.07 feet; South 65° 46' 43" East 52.44 feet; South 57° 17' 39" East 33.09 feet; South 53° 55' 51" East 51.90 feet; South 50° 49' 41" East 93.60 feet; South 49° 36' 32" East 47.53 feet to a point on the West right of way line of Wilson Dam Highway (Alabama Highway #133, 100 foot right of way this section); thence along said right of way line, South 0° 41' 50" East 26.54 feet to a point; thence leave said right of way line North 49° 36' 32" West 64.76 feet; North 50° 49' 41" West 92.85 feet; North 53° 55' 51" West 50.77 feet; North 57° 17' 39" West 31.62 feet; North 65° 51' 44" West 48.25 feet; North 77° 20' 14" West 45.01 feet; North 83° 47' 15" West 50.82 feet; North 86° 13' 26" West 134.80 feet to a point on the East line of the above described tract; thence North 2.04 feet to the point of beginning of the right of way hereby described.

Tract Two:

A tract of land in the Northeast ¼ of the Northeast ¼ of Section 13, Township 4 South, Range 11 West, Colbert County, Alabama, and being more particularly described as follows: Commence at the Northeast corner of said Section 13, said point lying in the approximate centerline of Wilson Dam Highway (Alabama Highway #133); thence along the East line of Section 13, South 0° 39' 41" East 568.79 feet to a point; thence South 89° 20' 19" West 60.92 feet to a 2" pipe found at the intersection of the West right of way line of Wilson Dam Highway (120 foot right of way at the section) and the Southernmost line of the Norfolk Southern Railroad property; and the Point of Beginning of the tract of land hereby described; thence along said Norfolk Southern Railroad property line, North 83° 36' 45" West 450.89 feet to an iron pin set (capped typical Jamey Alexander PLS# 24022) in a fence; thence South 275.00 feet to an iron pin set; thence run East to the West right-of-way line of Wilson Dam Highway; thence run North a distance of 275 feet, more or less, to a point on the Southernmost line of Norfolk Southern Railway property to the Point of Beginning of the tract of land hereby described.

Section 3. This Ordinance shall be published as provided by law and a certified copy of same, together with a certified copy of the petition of the property owner, shall be filed with the Probate Judge of Colbert County, Alabama.

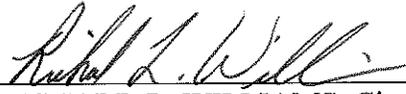
Section 4. The territory described in this Ordinance shall become a part of the corporate limits of the City of Muscle Shoals, Alabama upon publication of this Ordinance as provided for and set forth in Section 3 of this Ordinance.

ADOPTED and **APPROVED** this 4th day of March 2019.

**COUNCIL OF THE CITY OF
MUSCLE SHOALS, ALABAMA**

BY: 
ALLEN NOLES, President of the Council

ATTEST:


RICHARD L. WILLIAMS, City Clerk

Council Member Lockhart moved that unanimous consent be given for the immediate consideration of and adoption of said Ordinance, which motion was seconded by Council Member Hall, and upon said motion being put to a vote, a roll call was had and the vote recorded as follows:

AYES: Council Member Hall, Council Member Lockhart, Council Member Sockwell,
Council Member Noles

NAYS: None

President Noles announced the vote and declared that the motion for unanimous consent for immediate consideration of and adoption of the Ordinance had been carried unanimously. Council Member Lockhart then moved that the said Ordinance be finally adopted, which motion was seconded by Council Member Hall, and, upon said motion being put to a vote, a roll call was had and the vote recorded as follows:

AYES: Council Member Hall, Council Member Lockhart Council Member Sockwell,
Council Member Noles

NAYS: None

President Noles announced that the ordinance had been adopted.

These being no further business to come before the meeting, upon motion duly made, seconded and unanimously carried, the meeting was adjourned.

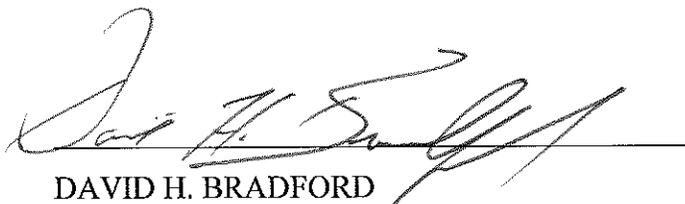
TRANSMITTAL

I hereby certify that the foregoing Ordinance Number 1513 - 19 was passed on the 4th day of March 2019 by the City Council of the City of Muscle Shoals and was transmitted to the Mayor on the 5th day of March 2019 at 3:00 p.m. o'clock.



City Clerk

APPROVED on 3-6-19 at 8:00 am o'clock



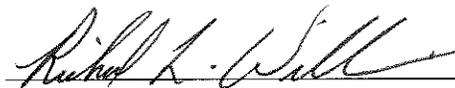
DAVID H. BRADFORD

Mayor of the City of Muscle Shoals, Alabama

CERTIFICATE

I, Richard L. Williams, City Clerk for the City of Muscle Shoals, Alabama, do hereby certify that the attached and foregoing pages constitute a true, correct, verbatim and complete copy of the excerpts from all those portions of the minutes of a regular meeting of the Council of Muscle Shoals, Alabama held on the 4th day of March 2019 at 6:00 o'clock p.m. in said City and pertaining to the matters set out therein and as the same appears in the records in the Office of the City Clerk of Muscle Shoals, Alabama.

WITNESS my signature as said City Clerk this the 5th day of March 2019.



Richard L Williams
CITY CLERK

CERTIFICATE

I, Richard L. Williams, City Clerk for the City of Muscle Shoals, Alabama, hereby certify that the above and foregoing Ordinance was duly and properly adopted by the Council of the City of Muscle Shoals, Alabama at a regular meeting of the said Council held on the 4th day of March at 6:30 pm in said City and that said Ordinance has been duly and properly published on the 6th day of March, 2019 and pursuant to law, by posting a copy of said Ordinance at the Office of the Mayor at City Hall in the City of Muscle Shoals, Alabama; Muscle Shoals Public Library; Gattman Park Recreation Center; and First Metro Bank, Muscle Shoals Branch; being four conspicuous places lying and being within the City of Muscle Shoals, Alabama, there being no newspaper published and of general circulation in the City of Muscle Shoals, Alabama.

I certify that a copy of the said ordinance has been posted to the City's website which can be found at www.cityofmuscleshoals.com.

Reasonable steps will be undertaken to maintain the postings for not less than thirty (30) days.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 6th day of March, 2019.


CITY CLERK