MINUTES FROM A REGULAR MEETING OF THE COUNCIL OF MUSCLE SHOALS, ALABAMA, HELD May 17, 2016

The City Council of Muscle Shoals, Alabama met at the Muscle Shoals City Hall auditorium in said City at 6:00 p.m. on the 17th day of May, 2016 being the scheduled time and approved place for said meeting. The meeting was called to order by Allen Noles, President of the Council. The invocation was given by Rusty Wheeles. On roll call the following members were found to be present or absent, as indicated:

PRESENT: JOE PAMPINTO, NEAL WILLIS, MIKE LOCKHART

TERRY MCMINN, ALLEN NOLES

ABSENT: NONE

Allen Noles, President of the Council, presided at the meeting and declared that a quorum was present and that the meeting was convened and opened for the purposes of transaction of business. Mayor David Bradford was also present. Richard Williams, City Clerk, was present and kept the minutes of the meeting.

Upon motion duly made by Council Member Pampinto and seconded by Council Member Willis and unanimously adopted, the Council waived the reading of the minutes of the previously held regular meeting and work session of May 2, 2016 and approved the minutes as written.

President Noles announced that the next item of business was consideration of a resolution to award a bid for drainage repairs on Pepi Drive.

Council Member Willis introduced the following resolution and moved for its adoption: STATE OF ALABAMA COUNTY OF COLBERT

RESOLUTION NO. 2811-16

BE IT RESOLVED by the Council of the City of Muscle Shoals, Alabama, as follows:

That the City Engineer did send out advertisements for bids for Pepi Drive Drainage Improvements, the bid opening being set for the 28th day of April, 2016, at the City Hall of the City of Muscle Shoals, Alabama.

BE IT FURTHER RESOLVED that at the appointed time and place, as specified above, the following bids were opened and tabulated as follows:

| | C & J Contracting & Plumbing, INC. | Carcel & G Construction, LLC | Eady Contracting, INC. | Joe Keenum Excavation & Construction |
|-------------------|---------------------------------------|---------------------------------|---------------------------|--------------------------------------|
| Total Project Bid | \$262,282.80 | \$196,674.40 | \$179,225.00 | \$496,720.00 |

BE IT FURTHER RESOLVED that it has been determined that the lowest, responsive and responsible bid was submitted by Eady Contracting, INC. in the amount of \$179,225.00.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that Eady Contracting, INC. is hereby awarded the bid for the Pepi Drive Drainge Improvements Project.

Council Member Lockhart seconded the motion and upon said motion being put to a vote all voted "AYE" and "NAYS" were none.

President Noles announced that the resolution had been approved.

President Noles announced that the next item of business was approval of a job description for the City Clerk's Office. City Clerk/Treasurer Ricky Williams presented a job description for Accountant I. He proposed that the position be filled in the covered service at 32 hours a week at \$14.07 per hour.

Council Member Lockhart moved that the job description and other provisions be approved as outlined by the City Clerk/Treasurer. Council Member McMinn seconded the motion and upon said motion being put to a vote all voted "AYE" and "NAYS" were none.

President Noles announced that the motion had been approved.

President Noles announced that the next item of business was a public hearing to consider the issuance of a Retail Table Wine License (off premises only) to Florence 11 LLC dba Quickstop 11, 604 E. Second Street.

President Noles announced noted that proper notice of the date, time and place of said hearing had been given and the matter was before the Council.

President Noles stated that the Council would hear from those persons in support of the issuance of the license as well as those opposed.

There being no one wishing to speak, President Noles stated that approval of the Retail Table Wine license(off premises only) was before the Council. All those in favor of the application would indicate so by voting aye and those opposed would indicate by voting nay. Upon said question being put to a vote, a roll call was had and the vote recorded as follows:

AYES: Council Member Pampinto, Council Member Willis, Council Member Lockhart Council Member McMinn, Council Member Noles

NAYS: None

President Noles announced that the license had been approved.

President Noles announced that the next item of business was approval of resolution to vacate a 15 foot North-South Alley along the West side of Muscle Shoals Center Number 16-A and also on the East side of Jackson Heights Addition Number 5, Commercial Property.

Council Member Pampinto introduced the following resolution and moved for its adoption:

STATE OF ALABAMA COLBERT COUNTY

PETITION AND DECLARATION OF VACATION

The undersigned, MARTIN-AYCOCK PROPERTIES, LLC, a limited liability company, being the owners of the property abutting the alley hereinafter set out, do hereby declare that portion of that certain alley, more particularly described in Exhibit "A", attached hereto and made a part hereof, located in Muscle Shoals Center Number Sixteen A, Colbert County, Alabama, known and designated according to the map and plat thereof recorded in Map Book 3, Page 68 in the office of the Judge of Probate of Colbert County, Alabama.

The vacated portion of the above described alley shall remain subject to existing utility easements.

The undersigned, MARTIN-AYCOCK PROPERTIES, LLC. hereby requests that the City Council of Muscle Shoals consent to, approve, ratify, and confirm the vacation of the above described street and, further, to authorize conveyance by quit-claim deed, to the petitioners of the right, title, and interest of the City of Muscle Shoals, Alabama, in and to the hereinabove described alley.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal as of this the 13th day of May 2016.

MARTIN-AYCOCK PROPERTIES, LLC

By: s/Robbie Martin
ROBBIE MARTIN, Member
By: s/ Harold E. Aycock
HAROLD E. AYOCK, Member

STATE OF ALABAMA COLBERT COUNTY

Before me, the undersigned, a Notary Public in and for said County in said State, personally appeared ROBBIE MARTIN, whose name as Member of MARTIN-AYCOCK PROPERTIES, LLC, a limited liability company, is signed to the foregoing instrument and who is known to me, and acknowledged that having knowledge of the contents of the foregoing, he signed the same voluntarily and with full authority for and as the act of said company on the day the same bears date.

Given under my hand and seal this the 13th day of May 2016.

s/ Ashlie Llewellyn NOTARY PUBLIC

My Commission expires: 3/19/20

STATE OF ALABAMA COLBERT COUNTY

Before me, the undersigned, a Notary Public in and for said County in said State, personally appeared HAROLD E. AYCOCK, whose name as Member of MARTIN-AYCOCK PROPERTIES, LLC, a limited liability company, is signed to the foregoing instrument and who is known to me, and acknowledged that having knowledge of the contents of the foregoing, he signed the same voluntarily and with full authority for and as the act of said company on the day the same bears date.

Given under my hand and seal this the 13th

day of May 2016.

s/ Ashlie Llewellyn

NOTARY PUBLIC

My Commission avairage

My Commission expires: 3/19/20

EXHIBIT A

All of that 15 foot North-South Alley along the West side of Muscle Shoals Center Number 16-A, a subdivision in the City of Muscle Shoals, Colbert County, Alabama, known and designated according to the map and plat thereof prepared by T. J. Evans, C.E., and recorded in Map Book 3, Page 68 and the North-South Alley is also on the East side of Jackson Heights Addition Number 5, Commercial Property, Colbert County, Alabama, known and designated according to the map and plat thereof recorded in Map Cabinet B, Slide 88B.

Said Property lying between Lots 1-15 along with vacated portions of Wyoming Avenue and Arkansas Avenue of Muscle Shoals Center Number 16-A and the Commercial Tracts of Jackson Heights Addition Number 5.

STATE OF ALABAMA COLBERT COUNTY

RESOLUTION NUMBER 2812 - 16

WHEREAS,MARTIN-AYCOCK PROPERTIES, LLC, a limited liability company, has presented to the City Council of Muscle Shoals, Alabama, a written petition, duly executed and acknowledged, setting forth that the said MARTIN-AYCOCK PROPERTIES, LLC, is the owner of the property abutting a portion of an alley lying Muscle Shoals Center No. 16A, a subdivision located in Muscle Shoals, Alabama, known and designated according to the map and plat thereof recorded in Map Book 3, Pages 68 in the office of the Judge of Probate of Colbert County, Alabama, particularly described on Exhibit A attached hereto and made a part hereof by reference; and

WHEREAS, the City Council of Muscle Shoals, Alabama, a municipal corporation, has been requested to assent to and approve the vacation and the annulment of the dedication of the described portion of the alley to the use of the public; and

WHEREAS, the City Council of Muscle Shoals, Alabama, does hereby find that vacation of the alley will not affect any person's access to or from his property.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of Muscle Shoals,

Alabama, a municipal corporation, that the act of MARTIN-AYCOCK PROPERTIES, LLC, in vacating and annulling that portion of an alley located in Muscle Shoals Center Number 16A, Colbert County, Alabama, known and designated according to the map and plat thereof recorded in Map Book 3, Pages 68 in the office of the Judge of Probate of Colbert County, Alabama, particularly described on Exhibit A attached hereto and made a part hereof by reference be and the same is hereby ratified, approved, and confirmed and assent is hereby given subject to existing easements for utilities, if any.

BE IT FURTHER RESOLVED that the City of Muscle Shoals, Alabama, a municipal corporation, remise, release, and quit-claim to MARTIN-AYCOCK PROPERTIES, LLC., whatever right, title, and interest the City of Muscle Shoals, Alabama may have acquired in and to the said alley and that the Mayor is hereby authorized to execute a quit-claim deed to MARTIN-AYCOCK PROPERTIES, LLC for and on behalf of the City of Muscle Shoals, Alabama.

Council Member Willis seconded the motion and upon said motion being put to a vote a roll call was had and the vote recorded as follows:

AYES: Council Member Pampinto, Council Member Willis, Council Member Lockhart, Council Member McMinn, Council Member Noles

NAYS: None

President Noles announced that the resolution had been approved.

President Noles announced that the next item of business was the presentation of amendments to the 2015-2016 General Fund Budget.

Council Member McMinn introduced the proposed amendments and moved for suspension of the rules for immediate consideration:

CITY OF MUSCLE SHOALS, ALABAMA GENERAL FUND BUDGET October 1, 2015 - September 30, 2016

| | 2015-2016 BUDGET | Proposed Amendments | |
|----------------------------|---------------------|------------------------|-----------------|
| ANTICIPATED REVENUES | \$20,582,801.00 | \$43,393.00 | \$20,626,194.00 |
| PROJECTED EXPENDITURES | \$20,579,307.00 | \$43,393.00 | \$20,622,700.00 |
| REVENUES OVER EXPENDITURES | \$3,494.00 | \$0.00 | \$3,494.00 |

CITY OF MUSCLE SHOALS, ALABAMA 2015-2016 GENERAL FUND BUDGET REVENUES

| LOCAL TAYES | <u> </u> | 2015-2016 | Proposed | Revise |
|---|----------|-------------------|------------|-------------------------|
| LOCAL TAXES | CODE NO. | BUDGET | Amendments | Budge |
| Ad Valorem Taxes | 40010 | \$854,000 | \$0 | \$854,000 |
| Ad Valorem-Personal Property | 40011 | \$200,000 | \$0 | \$200,000 |
| Sales & Use Tax (Note 1) | 40020 | \$11,501,000 | \$68,293 | \$11,569,29 |
| Alc. Beverage Tax | 40060 | \$210,000 | \$0 | \$210,000 |
| Rental Tax-Personal Prop. | 40061 | \$184,000 | \$0 | \$184,000 |
| Lodging Tax | 40070 | \$65,000 | \$0 | \$65,000 |
| Tax Equivalent (Electric Bd) | 40080 | \$876,719 | \$0 | \$876,719 |
| Gasoline Tax (Local) | 40100 | \$625,000 | \$0 | \$625,000 |
| Tobacco Tax | 40110 | \$132,000 | \$0 | \$132,000 |
| Total Taxes | | \$14,647,719 | \$68,293 | \$14,716,012 |
| LICENSE AND PERMITS | | | | |
| Business License (City) | 42010 | \$1,219,000 | \$0 | \$1.210.000 |
| Building Permits | 42510 | \$79,000 | \$0 \$0 | \$1,219,000 \$79,000 |
| Total License 2 Demily | | | | |
| Total License & Permit | | \$1,298,000 | \$0 | \$1,298,000 |
| RECREATION REVENUES | | | | |
| Splashpad Concessions | 43273 | \$6,000 | \$0 | \$6,000 |
| Batting Cage Revenue | 43274 | \$6,000 | \$0 | \$6,000 |
| Football | 43275 | \$11,000 | \$0 | \$11,000 |
| Flag Football | 43276 | \$6,000 | \$0 | \$6,000 |
| Airport Concessions | 43277 | \$30,000 | \$0 | \$30,000 |
| Webster Concessions | 43278 | \$25,000 | \$0 | \$25,000 |
| Karate | 43279 | \$8,000 | \$0 | \$8,000 |
| Pool Receipts | 43280 | \$20,000 | \$0 | \$20,000 |
| Pool Concessions | 43281 | \$4,500 | \$0 | \$4,500 |
| Gattman Concessions | 43283 | \$40,000 | \$0 | \$40,000 |
| Youth Basketball | 43284 | \$15,000 | \$0 | \$15,000 |
| Youth Soccer | 43285 | \$4,000 | \$0 | \$4,000 |
| Youth Baseball | 43286 | \$15,000 | \$0 | \$15,000 |
| Girls Softball | 43287 | \$7,500 | \$0 | \$7,500 |
| Special Events | 43291 | \$10,000 | \$0 | \$10,000 |
| Volleyball | 43293 | \$1,000 | \$0 | \$1,000 |
| Facilities Rental | 43294 | \$25,000 | \$0 | \$25,000 |
| Vending & Games | 43295 | \$1,500 | \$0 | \$1,500 |
| Miscellaneous Revenue | 43296 | \$5,000 | \$0 | \$5,000 |
| Sportsplex Concessions | 43298 | \$35,000 | \$0 | \$35,000 |
| Tournament Revenues | 43299 | \$15,000 | \$0 | \$15,000 |
| Tennis Lessons | 43306 | \$500 | \$0 - | \$500 |
| Tennis Guest Fees | 43318 | \$2,000 | \$0 | \$2,000 |
| Tennis Passes | 43320 | \$6,000 | \$0 | \$6,000 |
| Total Recreation Revenues | | \$299,000 | \$0 | \$200 000 |
| lote 1: Includes Funds to be transferred to 1/2 Cent Ca | 11.15 | Ψ <u>Α</u> σσ,υυυ | ⊅ ∪ | \$299,000 |

| | | 2015-2016 | Proposed | Revised |
|-------------------------------|----------|--------------|-------------------|----------------------|
| CYPRESS LAKES GOLF REVENUES | CODE NO. | BUDGET | Amendments | Budget |
| Dues | 43301 | \$316,000 | \$0 | \$316,000 |
| 19th Hole Concessions | 43305 | \$62,000 | \$0 | \$62,000 |
| Room Rentals | 43308 | \$13,500 | \$0 | \$13,500 |
| Miscellaneous | 43310 | \$4,235 | \$0 | \$4,235 |
| Range Tokens | 43311 | \$17,500 | \$0 | \$17,500 |
| Cart Rentals | 43312 | \$140,000 | \$0 | \$140,000 |
| Green Fees | 43313 | \$205,000 | \$0 | \$205,000 |
| Merchandise Sales | 43314 | \$59,000 | \$0 | \$59,000 |
| Golf Club Rental | 43315 | \$800 | \$0 | \$800 |
| Rent Payments | 43317 | \$11,100 | \$0 | \$11,100 |
| Tips - 19th hole | 43322 | \$2,200 | \$0 | \$2,200 |
| Total Cypress Lakes Revenue | - | \$831,335 | \$0 | \$831,335 |
| MISCELLANEOUS REVENUES | | | | |
| Interest Earnings | 45010 | \$23,000 | \$0 | \$23,000 |
| Lease Payment (Zaxby's) | 45012 | \$15,285 | \$0 | \$15,285 |
| Insurance Refund | 45013 | \$7,200 | \$0 | \$7,200 |
| Sale of St. Materials | 45130 | \$15,000 | \$0 | \$15,000 |
| Sale of City Equipment | 45140 | \$0 | \$4,000 | \$4,000 |
| Sale of Real Estate | 45150 | \$200,000 | \$0 | \$200,000 |
| Wal-Mart Foundation Grant | 45600 | \$0 | \$1,100 | \$1,100 |
| North Alabama Gas District | 45800 | \$405,000 | \$0 | \$405,000 |
| Muscle Shoals Utilities Board | 45850 | \$68,000 | \$0 | \$68,000 |
| Miscellaneous Revenue | 45900 | \$3,000 | \$0 | \$3,000 |
| Christmas Parade | 45960 | \$5,000 | \$0 | \$5,000 |
| Total Miscellaneous Revenue | | \$741,485 | \$5,100 | \$746,585 |
| FEDERAL REVENUES | | | | |
| Bulletproof Vest Grant | 46200 | \$2,500 | \$0 | ድር ድርር |
| TVA in Lieu of Tax | 46400 | \$730,000 | | \$2,500 |
| NACOLG Traffic Grant | 48174 | \$1,000 | (\$30,000) \$0 | \$700,000 \$1,000 |
| Total Federal Revenue | - | \$733,500 | (\$30,000) | \$703,500 |
| CHAPOES FOR SERVICE | | | (+==,===, | 4100,000 |
| CHARGES FOR SERVICE | 47050 | # 200 | 4.5 | <u> </u> |
| Street Cutting | 47050 | \$5,300 | \$0 | \$5,300 |
| Gas Inspection Fees | 47060 | \$2,800 | \$0 | \$2,800 |
| Electric Inspection Fees | 47070 | \$7,000 | \$0 | \$7,000 |
| Plumbing Inspection Fees | 47080 | \$4,700 | \$0 | \$4,700 |
| Flood Hazard Improvement Fees | 47081 | \$500 | \$0 | \$500 |
| Stormwater Permits | 47085 | \$300 | \$0 | \$300 |
| Photo Copy Service | 47090 | \$5,200 | \$0 | \$5,200 |
| Fire protection | 47100 | \$8,000 | \$0 | \$8,000 |
| Garbage Fees | 47110 | \$1,008,000 | \$0 | \$1,008,000 |
| Fire Training Center | 47120 | \$25,000 | \$0 | \$25,000 |
| Radio Operator Service | 47250 | \$3,600 | . \$0 | \$3,600 |
| Total Charges For Service | | \$1,070,400 | \$0 | \$1,070,400 |

| | | 2015-2016 | Proposed | Revised |
|--------------------------------------|----------|--------------|------------|--------------|
| STATE REVENUES | CODE NO. | BUDGET | Amendments | Budge |
| C4-4- A. 4- 1. | | | - | |
| State Auto License | 48130 | \$8,800 | \$0 | \$8,800 |
| ABC Board | 48140 | \$47,000 | \$0 | \$47,000 |
| Financial Institution Taxes | 48150 | \$250,000 | \$0 | \$250,000 |
| ALDOT Grant - E. Avalon Avenue PE | 48179 | \$200,000 | \$0 | \$200,000 |
| ALDOT Grant | 48183 | \$46,840 | \$0 | \$46,840 |
| Total State Revenues | | \$552,640 | \$0 | \$552,640 |
| LIBRARY REVENUES | | | | |
| State Aid | 49100 | \$13,958 | \$0 | \$13,958 |
| Alabama Public Library Grant | 49200 | \$6,000 | \$0 | \$6,000 |
| County Appropriation | 49300 | \$2,500 | \$0 | \$2,500 |
| Fines | 49400 | \$16,000 | \$0 | \$16,000 |
| Miscellaneous | 49500 | \$12,400 | \$0 | \$12,400 |
| Total Library Revenues | | \$50,858 | \$0 | \$50,858 |
| INTERGOVERNMENTAL TRANSFER | | | | |
| Transfer from Municipal Court Fund | 55355 | \$320,000 | \$0 | \$320,000 |
| Transfer from Defensive Driving Fund | 55356 | \$30,000 | \$0 | \$30,000 |
| Transfer from Area Agency | 55360 | \$7,864 | \$0 | \$7,864 |
| Total Intergovernmental Transfers | | \$357,864 | \$0 | \$357,864 |
| GRAND TOTAL REVENUES | | \$20,582,801 | \$43,393 | \$20,626,194 |

| CITY OF MUSCLE SHOALS, ALABAMA | | | | | |
|--------------------------------------|---------------|-------------------------|------------------|-------------------------|--|
| 201 | 5-2016 FISCAL | L YEAR BUDG | ΕT | | |
| EXP | ENDITURES A | ND TRANSFE | RS | | |
| | | | - | | |
| FUNCTION (COLUMN (COLUMN)) | OBJECT | 2015-2016 | Proposed | Revised | |
| MAYOR & CITY COUNCIL (60020) | NUMBER | BUDGET | Amendments | Budget | |
| Salaries - Regular Retirement | 101 | \$109,974.00 | \$0.00 | \$109,974.00 | |
| Employee's Insurance | 105 106 | \$8,415.00 | \$0.00 | \$8,415.00 | |
| Workman's Compensation | 107 | \$11,346.00 \$267.00 | \$0.00 \$0.00 | \$11,346.00 \$267.00 | |
| Consultant Services | 115 | \$22,500.00 | \$0.00 | \$22,500.00 | |
| Gas & Oil | 122 | \$3,000.00 | \$0.00 | \$3,000.00 | |
| Miscellaneous | 129 | \$1,200.00 | \$0.00 | \$1,200.00 | |
| Vehicle Repair | 144 | \$800.00 | \$0.00 | \$800.00 | |
| Advertising | 163 | \$20,000.00 | \$0.00 | \$20,000.00 | |
| Travel | 170 | \$30,000.00 | \$0.00 | \$30,000.00 | |
| Meals | 175 | \$500.00 | \$0.00 | \$500.00 | |
| Insurance - General | 180 | \$22,904.00 | \$0.00 | \$22,904.00 | |
| Dues | 207 | \$16,400.00 | \$0.00 | \$16,400.00 | |
| | | 910,100.00 | φο.σο | Ψ10,700.00 | |
| Acco | unt Total | \$247,306.00 | \$0.00 | \$247,306.00 | |
| CITY CLERK (60030) | | | 44.00 | 42.11,000.00 | |
| Salaries - Regular | 101 | \$488,868.00 | \$604.00 | \$489,472.00 | |
| Retirement | 105 | \$59,841.00 | \$431.00 | \$60,272.00 | |
| Employee's Insurance | 106 | \$111,150.00 | \$3,550.00 | \$114,700.00 | |
| Workman's Compensation | 107 | \$5,070.00 | \$0.00 | \$5,070.00 | |
| Vacation Sold | 110 | \$13,000.00 | \$0.00 | \$13,000.00 | |
| Auditing Services | 112 | \$31,000.00 | \$0.00 | \$31,000.00 | |
| Consultant Services | 115 | \$27,500.00 | \$0.00 | \$27,500.00 | |
| Janitorial | 116 | \$4,200.00 | \$0.00 | \$4,200.00 | |
| Data Processing | 119 | \$38,150.00 | \$0.00 | \$38,150.00 | |
| Office Supplies | 121 | \$3,200.00 | \$0.00 | \$3,200.00 | |
| Gas & Oil | 122 | \$4,400.00 | \$0.00 | \$4,400.00 | |
| Tobacco Stamps | 126 | \$12,800.00 | \$0.00 | \$12,800.00 | |
| Miscellaneous | 129 | \$2,800.00 | \$0.00 | \$2,800.00 | |
| Buildings & Grounds | 141 | \$28,000.00 | \$0.00 | \$28,000.00 | |
| Vehicle Repair | 144 | \$2,100.00 | \$0.00 | \$2,100.00 | |
| Postage | 162 | \$10,500.00 | \$0.00 | \$10,500.00 | |
| Advertising | 163 | \$1,000.00 | \$0.00 | \$1,000.00 | |
| Recording Fees | 165 | \$100.00 | \$0.00 | \$100.00 | |
| Travel | 170 | \$9,800.00 | \$0.00 | \$9,800.00 | |
| Drug/Alcohol Testing | 173 | \$3,000.00 | \$0.00 | \$3,000.00 | |
| Meals | 175 | \$300.00 | \$0.00 | \$300.00 | |
| Employee Education & Training | 176 | \$5,000.00 | \$0.00 | \$5,000.00 | |
| Insurance - General | 180 | \$8,596.00 | \$0.00 | \$8,596.00 | |
| Photo Copy Expense | 204 | \$3,800.00 | \$0.00 | \$3,800.00 | |
| Printing, Books, Subscriptions | 205 | \$7,000.00 | \$0.00 | \$7,000.00 | |
| Dues | 207 | \$2,300.00 | \$0.00 | \$2,300.00 | |
| Election Expense | 251 | \$18,000.00 | \$0.00 | \$18,000.00 | |
| Municipal Code | 252 | \$1,200.00 | \$0.00 | \$1,200.00 | |
| Trustee Fees | 415 | \$7,600.00 | \$0.00 | \$7,600.00 | |
| A | unt Tat-l | 6040.00=00 | | 4041.555.5- | |
| | unt Total | \$910,275.00 | \$4,585.00 | \$914,860.00 | |
| CIVIL SERVICE BOARD (60035) Salaries | 404 | | #C 00 | #40 000 00 | |
| | 101 | \$12,000.00 | \$0.00 | \$12,000.00 | |
| Legal Services Meals | 111 | \$3,000.00 | (\$300.00) | \$2,700.00 | |
| INICAIO | 175 | \$500.00 | \$300.00 | \$800.00 | |
| A 2001 | unt Total | Ø4E E00 00 | <u>ቀ</u> ለ ለለ | #4E E00 00 | |
| Accur | unt I Utal | \$15,500.00 | \$0.00 | \$15,500.00 | |

| FUNCTION | OBJECT | | Proposed | Revised |
|---|--------------|----------------|---------------|------------------------------|
| LEGAL SERVICES (60200) | NUMBER | | Amendments | |
| Salaries-City Attorney | 098 | \$6,000.00 | \$0.00 | \$6,000.00 |
| Legal Services | 111 | \$36,000.00 | \$0.00 | \$36,000.00 |
| | potent Tet-1 | 640.000.00 | | |
| CITY BUILDINGS (60500) | count Total | \$42,000.00 | \$0.00 | \$42,000.00 |
| Workman's Compensation | 107 | \$6.350.00 | # 0.00 | #C 070 55 |
| Lawn Maintenance | 107 | \$6,350.00 | \$0.00 | \$6,350.00 |
| Buildings & Grounds | 132 | \$17,940.00 | \$0.00 | \$17,940.00 |
| Utilities | 141 152 | \$12,000.00 | \$0.00 | \$12,000.00 |
| Early Warning System | | \$170,450.00 | (\$280.00) | \$170,170.00 |
| Insurance - General | 153 | \$4,600.00 | \$0.00 | \$4,600.00 |
| modianio - Ocitoral | 180 | \$39,437.00 | \$280.00 | \$39,717.00 |
| Ac | count Total | \$250,777.00 | \$0.00 | \$250,777.00 |
| COMMUNICATIONS (60550) | | Ψ200,111.00 | φυ.υυ | Ψ200,111.00 |
| Paging Services | 160 | \$6,000.00 | (\$1,800.00) | \$4,200.00 |
| Telephone | 161 | \$52,000.00 | \$0.00 | \$52,000.00 |
| Radio | 164 | \$25,000.00 | (\$2,081.00) | \$22,919.00 |
| | | | (,-,,-,,-,, | |
| | count Total | \$83,000.00 | (\$3,881.00) | \$79,119.00 |
| PAYROLL TAX EXPENSE (60600) | | | | |
| FICA | 104 | \$584,138.00 | \$431.00 | \$584,569.00 |
| Unemployment Compensation | 108 | \$10,100.00 | \$3,450.00 | \$13,550.00 |
| Ani | count Total | \$504 020 00 | \$2 004 AA | ØE00 440 00 |
| POLICE DEPARTMENT (61010) | Court (Otal | \$594,238.00 | \$3,881.00 | \$598,119.00 |
| Holiday Pay | 099 | \$66,827.00 | \$0.00 | \$66 027 00 |
| Salaries | 101 | \$1,920,382.00 | \$0.00 | \$66,827.00 |
| Overtime | 102 | \$118,282.00 | \$0.00 | \$1,920,382.00 |
| Retirement | 105 | \$233,785.00 | \$0.00 | \$118,282.00 \$233,785.00 |
| Employee's Insurance | 106 | \$516,974.00 | \$0.00 | \$516,974.00 |
| Workman's Compensation | 107 | \$76,435.00 | \$0.00 | \$76,435.00 |
| Vacation Sold | 110 | \$51,209.00 | \$0.00 | \$51,209.00 |
| Janitorial | 116 | \$20,000.00 | \$0.00 | \$20,000.00 |
| Data Processing | 119 | \$64,400.00 | \$0.00 | \$64,400.00 |
| Office Supplies | 121 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Gas & Oil | 122 | \$120,000.00 | \$0.00 | \$120,000.00 |
| Miscellaneous | 129 | \$10,500.00 | \$0.00 | \$10,500.00 |
| Canine Expense | 137 | \$6,000.00 | \$0.00 | \$6,000.00 |
| DARE Program | 139 | \$5,000.00 | \$0.00 | \$5,000.00 |
| Jail Expense | 140 | \$13,500.00 | \$0.00 | \$13,500.00 |
| Buildings & Grounds | 141 | \$22,600.00 | \$0.00 | \$22,600.00 |
| Vehicle Repair | 144 | \$57,500.00 | \$0.00 | \$57,500.00 |
| Public Safety Equipment | 166 | \$44,268.00 | \$0.00 | \$44,268.00 |
| Travel | 170 | \$26,872.00 | \$0.00 | \$26,872.00 |
| Meals | 175 | \$300.00 | \$0.00 | \$300.00 |
| Employee Education & Training | 176 | \$27,500.00 | \$0.00 | \$27,500.00 |
| Insurance - General | 180 | \$54,983.00 | \$0.00 | \$54,983.00 |
| Uniforms | 203 | \$53,500.00 | \$0.00 | \$53,500.00 |
| Photo Copy Expense | 204 | \$5,500.00 | \$0.00 | \$5,500.00 |
| Printing, Books, Subscriptions | 205 | \$4,373.00 | \$0.00 | \$4,373.00 |
| Film & Developing | 206 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Dues | 207 | \$1,500.00 | \$0.00 | \$1,500.00 |
| Informer Information | 215 | \$500.00 | \$0.00 | \$500.00 |
| Care of Prisoners | 216 | \$19,000.00 | \$0.00 | \$19,000.00 |
| Police Tactical Team | 219 | \$52,100.00 | \$0.00 | \$52,100.00 |
| Training Facility | 220 | \$4,800.00 | \$0.00 | \$4,800.00 |
| Colbert Drug Task Force | 240 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Salary/Benefit Reimbursement (Bd. of Educ.) | 263 | (\$76,337.00) | \$0.00 | (\$76,337.00) |
| | | | | |
| Acc | ount Total | \$3,543,253.00 | \$0.00 | \$3,543,253.00 |

| FUNCTION | OBJECT | 2015-2016 | Proposed | Revised |
|--------------------------------|-------------|----------------|------------|----------------|
| MUNICIPAL COURT (61012) | NUMBER | BUDGET | Amendments | Budget |
| | | | | |
| Salaries | 101 | \$84,274.00 | \$0.00 | \$84,274.00 |
| Retirement | 105 | \$10,433.00 | \$0.00 | \$10,433.00 |
| Employee's Insurance | 106 | \$30,129.00 | \$0.00 | \$30,129.00 |
| Workman's Compensation | 107 | \$211.00 | \$0.00 | \$211.00 |
| Vacation Sold | 110 | \$2,600.00 | \$0.00 | \$2,600.00 |
| Municipal Judge | 118 | \$12,357.00 | \$0.00 | \$12,357.00 |
| Data Processing | 119 | \$6,900.00 | \$0.00 | \$6,900.00 |
| Office Supplies | 121 | \$3,000.00 | \$0.00 | \$3,000.00 |
| Miscellaneous | 129 | \$600.00 | \$0.00 | \$600.00 |
| Municipal Prosecutor | 142 | \$6,600.00 | \$0.00 | \$6,600.00 |
| Printing, Books, Subscriptions | 205 | \$2,650.00 | \$0.00 | \$2,650.00 |
| Dues | 207 | \$200.00 | \$0.00 | \$200.00 |
| | 207 | Ψ200.00 | Ψ0.00 | Ψ2.00.00 |
| Acc | count Total | \$159,954.00 | \$0.00 | \$159,954.00 |
| 7.00 | Journ Total | ψ100,004.00 | ψ0.00 | Ψ100,004.00 |
| FIRE DEPARTMENT (61020) | | | | |
| THE DEFARTMENT (01020) | | | | |
| Holiday Pay | 099 | \$54,936.00 | \$0.00 | \$54,936.00 |
| Salaries | 101 | \$1,371,488.00 | \$0.00 | \$1,371,488.00 |
| Overtime | 102 | \$75,000.00 | \$0.00 | \$75,000.00 |
| Retirement | 105 | \$180,150.00 | \$0.00 | \$180,150.00 |
| Employee's Insurance | 106 | \$384,407.00 | \$0.00 | \$384,407.00 |
| Workman's Compensation | 107 | \$83,988.00 | \$0.00 | \$83,988.00 |
| Vacation Sold | 110 | \$38,000.00 | \$0.00 | \$38,000.00 |
| Janitorial | 116 | \$3,000.00 | \$0.00 | \$3,000.00 |
| Data Processing | 119 | \$19,300.00 | \$0.00 | \$19,300.00 |
| Chemicals | 120 | \$3,000.00 | \$0.00 | \$3,000.00 |
| Office Supplies | 121 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Gas & Oil | 122 | \$35,000.00 | \$0.00 | \$35,000.00 |
| Medical Supplies | 125 | \$1,800.00 | \$0.00 | \$1,800.00 |
| Small Tools | 127 | \$2,500.00 | \$0.00 | \$2,500.00 |
| Miscellaneous | 129 | \$6,000.00 | \$4,000.00 | \$10,000.00 |
| Fire Prevention | 138 | \$2,300.00 | \$1,100.00 | \$3,400.00 |
| Buildings & Grounds | 141 | \$15,000.00 | \$0.00 | \$15,000.00 |
| Vehicle Repair | 144 | \$25,000.00 | \$0.00 | \$25,000.00 |
| Tire Repair | 145 | \$3,000.00 | | \$3,000.00 |
| | | | \$0.00 | |
| Equipment Repair | 146 166 | \$5,900.00 | \$0.00 | \$5,900.00 |
| Public Safety Equipment Travel | 170 | \$10,000.00 | \$0.00 | \$10,000.00 |
| L | | \$6,500.00 | \$0.00 | \$6,500.00 |
| Employee Education & Training | 176 | \$8,000.00 | \$0.00 | \$8,000.00 |
| Insurance - General | 180 | \$28,206.00 | \$0.00 | \$28,206.00 |
| Uniforms | 203 | \$25,000.00 | \$0.00 | \$25,000.00 |
| Printing, Books, Subscriptions | 205 | \$3,000.00 | \$0.00 | \$3,000.00 |
| Dues | 207 | \$1,800.00 | \$0.00 | \$1,800.00 |
| Training Center | 220 | \$25,000.00 | \$1,650.00 | \$26,650.00 |
| Capital Outlay | 331 | \$0.00 | \$0.00 | \$0.00 |
| | | AO 440 0 | AA 222 22 | |
| Acc | count Total | \$2,418,275.00 | \$6,750.00 | \$2,425,025.00 |

| FUNCTION | OBJECT | 2015-2016 | Proposed | Revise |
|-------------------------------------|-------------|----------------|------------------|---|
| STREET DEPARTMENT (62020) | NUMBER | | Amendments | |
| Salaries | 101 | \$754,592.00 | \$0.00 | \$754,592.00 |
| Overtime | 102 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Retirement | 105 | \$92,220.00 | \$0.00 | \$92,220.00 |
| Employee's Insurance | 106 | \$238,672.00 | \$0.00 | \$238,672.00 |
| Workman's Compensation | 107 | \$54,824.00 | \$0.00 | \$54,824.00 |
| Vacation Sold | 110 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Data Processing | 119 | \$3,500.00 | \$0.00 | \$3,500.00 |
| Chemicals | 120 | \$7,000.00 | \$0.00 | \$7,000.00 |
| Office Supplies | 121 | \$300.00 | \$250.00 | \$550.00 |
| Gas & Oil | 122 | \$70,000.00 | \$0.00 | \$70,000.00 |
| Road Building | 123 | \$24,000.00 | \$7,800.00 | \$31,800.00 |
| Street Materials Sold | 124 | \$15,000.00 | \$0.00 | \$15,000.00 |
| Medical Supplies | 125 | \$200.00 | \$0.00 | \$200.00 |
| Small Tools | 127 | \$12,500.00 | \$0.00 | \$12,500.00 |
| Street Signs | 128 | \$15,000.00 | \$3,000.00 | \$18,000.00 |
| Miscellaneous | 129 | \$2,000.00 | \$0.00 | \$2,000.00 |
| Safety Supplies | 130 | \$10,000.00 | (\$2,500.00) | \$7,500.00 |
| Buildings & Grounds | 141 | \$15,000.00 | (\$13,000.00) | \$2,000.00 |
| Vehicle Repair | 144 | \$14,000.00 | \$2,500.00 | \$16,500.00 |
| Tire Repair | 145 | \$14,000.00 | \$0.00 | \$14,000.00 |
| Machinery Repair | 146 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Storm Drainage | 149 | \$25,000.00 | \$0.00 | \$25,000.00 |
| Travel | 170 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Meals | 175 | \$750.00 | \$0.00 | \$750.00 |
| Employee Education & Training | 176 | \$750.00 | \$0.00 | \$750.00 |
| Trash Containers | 179 | \$15,000.00 | \$0.00 | \$15,000.00 |
| Insurance - General Uniforms | 180 | \$36,761.00 | \$0.00 | \$36,761.00 |
| | 203 | \$5,000.00 | \$0.00 | \$5,000.00 |
| Photo Copy Expense Tree Services | 204 | \$300.00 | \$0.00 | \$300.00 |
| | 209 | \$8,000.00 | \$0.00 | \$8,000.00 |
| Pedestrian Overpass | 210 | \$6,500.00 | \$0.00 | \$6,500.00 |
| Sidewalk Repair | 211 | \$2,500.00 | \$0.00 | \$2,500.00 |
| Λ | | 04 47 4 000 00 | | *************************************** |
| CITY ENGINEER (62030) | count Total | \$1,474,369.00 | (\$1,950.00) | \$1,472,419.00 |
| Engineering Services | 44.6 | #075 000 00 | 40.00 | |
| Engalecting Oct vices | 114 | \$375,000.00 | \$0.00 | \$375,000.00 |
| Ac | count Total | \$375,000.00 | ΦΩ ΩΩ | *075 000 00 |
| STORM DRAINAGE (62040) | count Total | \$375,000.00 | \$0.00 | \$375,000.00 |
| Salaries | 101 | \$209,791.00 | \$0.00 | <u> </u> |
| Overtime | 101 | \$8,000.00 | | \$209,791.00 |
| Retirement | 102 | \$19,162.00 | \$0.00 \$0.00 | \$8,000.00 |
| Employee's Insurance | 106 | \$34,980.00 | \$0.00 | \$19,162.00 |
| Worker's Compensation | 107 | \$6,835.00 | \$0.00 | \$34,980.00 |
| Vacation Sold | 110 | \$6,000.00 | \$0.00 | \$6,835.00 |
| Janitorial | 116 | \$2,000.00 | \$0.00 | \$6,000.00 |
| Data Processing | 119 | \$1,000.00 | \$0.00 | \$2,000.00 |
| Chemicals | 120 | \$35,250.00 | (\$1,500.00) | \$1,000.00 |
| Gas & Oil | 122 | \$21,500.00 | \$0.00 | \$33,750.00 \$21,500.00 |
| Small Tools | 127 | \$2,100.00 | \$0.00 | \$2,100.00 |
| Miscellaneous | 129 | \$2,500.00 | \$0.00 | \$2,500.00 |
| /ehicle Repair | 144 | \$4,250.00 | \$0.00 | |
| Fire Repair | 145 | \$3,750.00 | \$1,500.00 | \$4,250.00 |
| Machinery & Equipment Repair | 146 | \$14,550.00 | \$0.00 | \$5,250.00 \$14,550.00 |
| Retention Ponds | 148 | \$31,000.00 | \$0.00 | |
| Itilities | 152 | \$36,000.00 | \$0.00 | \$31,000.00 \$36,000.00 |
| Program/Review Fees | 157 | \$900.00 | \$0.00 | \$900.00 |
| ravel | 170 | \$2,000.00 | \$0.00 | \$900.00 |
| Meals | 175 | \$2,000.00 | \$0.00 | |
| imployee Education & Training | 176 | \$850.00 | \$0.00 | \$200.00 |
| nsurance - General | 180 | \$8,387.00 | \$0.00 | \$850.00 |
| evee Maintenance | 192 | \$7,000.00 | \$0.00 | \$8,387.00 \$7,000.00 |
| | | | .01/1/1/1 | .nr inklidl |
| | | | | |
| Iniforms | 203 | \$1,650.00 | \$0.00 | \$1,650.00 |

| STREET LIGHTING (62050) | | BJECT | 2015-2016 | Proposed | Revised |
|----------------------------------|---------------|------------|----------------------------|------------|-------------------|
| O111221 210111110 (02000) | NU | MBER | BUDGET | Amendments | Budget |
| | | | | | |
| Utilities | | 152 | \$400,000.00 | \$0.00 | \$400,000.00 |
| | | | | | |
| | Account Tota | | \$400,000.00 | \$0.00 | \$400,000.00 |
| | | | | | |
| SANITATION DEPARTMENT (63020) | | | | | |
| | | | 4550 540 50 | 4 | 4 |
| Salaries | | 101 | \$772,512.00 | \$0.00 | \$772,512.00 |
| Overtime | | 102 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Retirement | | 105 | \$93,501.00 | \$0.00 | \$93,501.00 |
| Employee's Insurance | | 106 | \$273,350.00 | \$0.00 | \$273,350.00 |
| Workman's Compensation | | 107 | \$65,996.00 | \$0.00 | \$65,996.00 |
| Vacation Sold | | 110 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Landfill Services | | 117 | \$189,800.00 | \$0.00 | \$189,800.00 |
| Chemicals | | 120 | \$7,000.00 | \$0.00 | \$7,000.00 |
| Office Supplies | | 121 | \$300.00 | \$250.00 | \$550.00 |
| Gas & Oil | | 122 | \$65,000.00 | \$0.00 | \$65,000.00 |
| Medical Supplies | | 125 | \$200.00 | \$0.00 | \$200.00 |
| Small Tools | | 127 | \$1,500.00 | \$0.00 | \$1,500.00 |
| Miscellaneous | | 129 | \$1,200.00 | \$0.00 | \$1,200.00 |
| Safety Equipment | | 130 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Vehicle Repair | | 144 | \$14,000.00 | \$4,700.00 | \$18,700.00 |
| Tire Repair | | 145 | \$12,000.00 | \$0.00 | \$12,000.00 |
| Machinery Repair | | 146 | \$14,000.00 | \$0.00 | \$14,000.00 |
| Travel | | 170 | \$750.00 | \$0.00 | \$750.00 |
| Employee Education & Training | | 176 | \$250.00 | \$0.00 | \$250.00 |
| Trash Containers | | 179 | \$0.00 | \$0.00 | \$0.00 |
| Insurance - General | | 180 | \$23,856.00 | \$0.00 | \$23,856.00 |
| Uniforms | | 203 | \$5,500.00 | \$0.00 | \$5,500.00 |
| Photo Copy Expense | | 204 | \$300.00 | \$0.00 | \$300.00 |
| Printing, Books, Subscriptions | | 205 | \$2,400.00 | \$0.00 | \$2,400.00 |
| Dues | | 207 | \$225.00 | \$0.00 | \$225.00 |
| | | | | | <u></u> |
| | Account Total | | \$1,573,640.00 | \$4,950.00 | \$1,578,590.00 |
| CONTRACTURAL OBLIGATIONS (65000) | | | | | |
| Colbert Co. Animal Control | <u> </u> | 224 | \$04 EDD DD | ድስ ብላ | PD4 ECO CO |
| Colbert Co. Emergency Management | | 231 237 | \$81,560.00 \$11,832.00 | \$0.00 | \$81,560.00 |
| M.S. Airport Authority | | | | \$0.00 | \$11,832.00 |
| | | 238 | \$9,375.00 | \$0.00 | \$9,375.00 |
| Incentive Rebate | | 239 | \$775.00 | \$0.00 | \$775.00 |
| Hazardous Material Team | | 257 | \$2,500.00 | \$0.00 | \$2,500.00 |
| | Account Total | | \$106,042.00 | \$0.00 | \$106,042.00 |

| FUNCTION | OBJECT | 2015-2016 | Proposed | |
|--|--------|----------------------|------------------|---|
| APPROPRIATIONS (65010) | NUMBER | BUDGET | Amendments | Budge |
| Riverbend Mental Health* | 230 | \$7,000.00 | \$0.00 | \$7,000.00 |
| Colbert County Health Dept.* | 232 | \$5,000.00 | \$0.00 | \$5,000.00 |
| Easter Seals Rehabilitation Center* | 233 | \$7,000.00 | \$0.00 | \$7,000.00 |
| Safeplace Inc.* | 242 | \$2,000.00 | \$0.00 | \$2,000.00 |
| Colbert-Lauderdale Attention Home* | 243 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Meals On Wheels* | 255 | \$2,000.00 | \$0.00 | \$2,000.00 |
| Hope Haven School-Dept. of MHMR* | 256 | \$2,500.00 | \$0.00 | \$2,500.00 |
| Colbert County Tourism Board* | 258 | \$26,667.00 | \$0.00 | \$26,667.00 |
| Rape Response* | 267 | \$1,500.00 | \$0.00 | \$1,500.00 |
| I.M. Alliance* (M. L. King Scholarship & Drug Program) | 285 | \$2,000.00 | \$0.00 | \$2,000.00 |
| Shoals Area C.O.A.R.M.M.* | 287 | \$1,500.00 | \$0.00 | \$1,500.00 |
| Shoals Chamber of Commerce | 290 | \$3,050.00 | \$0.00 | \$3,050.00 |
| Cerebral Palsy Center* | 291 | \$1,500.00 | \$0.00 | \$1,500.00 |
| NACOLG Transit Program* | 296 | \$1,500.00 | \$0.00 | \$1,500.00 |
| SenioRx Program (NACOLG)* | 298 | \$1,500.00 | \$0.00 | \$1,500.00 |
| Mainstream Development Corporation* | 306 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Scope 310 Authority-Dept. of MHMR* | 307 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Community Action* | 308 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Shoals Entrepreneurial Center* | 316 | \$5,000.00 | \$0.00 | \$5,000.00 |
| Crimestoppers* | 318 | \$500.00 | \$0.00 | \$500.00 |
| Cramer Children's Center* | 322 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Alabama Silver-Haired Legislature* | 324 | \$500.00 | \$0.00 | \$500.00 |
| Colbert County DHR* | 325 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Salvation Army* | 337 | \$1,000.00 | \$0.00 | \$1,000.00 |
| CASA* | 338 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Shoals Scholar Dollars* | 339 | \$1,000.00 | \$0.00 | \$1,000.00 |
| *Agencies required to complete appropriations contract | | | | |
| Account 7 | otal | \$79,717.00 | \$0.00 | \$79,717.00 |
| RECREATION DEPARTMENT: | | ············ | • | |
| ADMINISTRATIVE DIVISION (66020) | | | | |
| Salaries - Part Time | 100 | \$167,600.00 | \$0.00 | \$167,600.00 |
| Salaries - Regular | 101 | \$493,003.00 | \$0.00 | \$493,003.00 |
| Overtime | 102 | \$2,000.00 | \$0.00 | \$2,000.00 |
| Retirement | 105 | \$62,721.00 | \$0.00 | \$62,721.00 |
| Employee's Insurance | 106 | \$123,942.00 | \$0.00 | \$123,942.00 |
| Workman's Compensation | 107 | \$20,278.00 | \$0.00 | \$20,278.00 |
| Vacation Sold | 110 | \$17,500.00 | \$0.00 | \$17,500.00 |
| Janitorial | 116 | \$2,500.00 | \$0.00 | \$2,500.00 |
| Data Processing | 119 | \$2,500.00 | \$0.00 | \$2,500.00 |
| Office Supplies | 121 | \$2,000.00 | \$0.00 | \$2,000.00 |
| Medical Supplies | 125 | \$250.00 | \$0.00 | \$250.00 |
| Miscellaneous | 129 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Buildings & Grounds | 141 | \$20,000.00 | \$0.00 | \$20,000.00 |
| Machine & Equipment Repair | 146 | \$1,500.00 | \$0.00 | \$1,500.00 |
| Utilities | 152 | \$100,000.00 | \$0.00 | \$100,000.00 |
| Advertising | 163 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Travel | 170 | \$2,500.00 | \$0.00 | \$2,500.00 |
| Vieals | 175 | \$750.00 | \$0.00 | \$750.00 |
| Employee Education & Training | 176 | \$1,000.00 | \$0.00 | \$1,000.00 |
| nsurance - General | 180 | \$15,794.00 | \$0.00 | \$15,794.00 |
| Photo Copy Expense | 204 | \$500.00 | \$1,000.00 | \$1,500.00 |
| Printing, Books, Subscriptions | 205 | \$500.00 | \$1,000.00 | \$1,500.00 |
| Dues | 207 | \$1,000.00 | \$300.00 | |
| Fransaction Fees | 212 | \$2,500.00 | \$0.00 | \$1,300.00 |
| Special Events | 245 | \$10,000.00 | | \$2,500.00 |
| /ending Machines & Concessions | 245 | | \$0.00 | \$10,000.00 |
| Capital Outlay | 331 | \$1,500.00 \$0.00 | \$0.00 \$0.00 | \$1,500.00 \$0.00 |
| | | DUINI | 11111116. | *************************************** |
| Sapital Outlay | | 40.00 | φυ,υυ | Ψ0.00 |

| Chemicals | FUNCTION | OBJECT | 2015-2016 | Proposed | Revised |
|---|--|-------------|---------------------------------------|--------------|----------------|
| Chemicals | MAINTENANCE & GROUNDS (66021) | NUMBER | BUDGET | | Budget |
| Case & Oil | | | | | |
| Cas & Oi | Chemicals | 120 | \$6,000.00 | \$0.00 | \$6,000.00 |
| Medical Supplies 125 \$250.00 \$0.00 \$22,000.00 | | 122 | · | \$0.00 | \$30,000.00 |
| Small Tools | | | | \$0.00 | \$250.00 |
| Building and Grounds | | | | | \$2,000.00 |
| Vehicle Repair | | | | | |
| Machine & Equipment Repair | | | | | |
| Uniforms | | | | | |
| Account Total \$95,614.00 \$0.00 \$95,614.00 | | | | | |
| Salaries-Partitime | | | | | |
| Salaries-Partitime | Accoun | t Total | \$95,614,00 | \$0.00 | \$95.614.00 |
| Salaries-Parttime | | | 4 1 | * | |
| Salaries-Parttime | Swimming/Tennis Facilities (66022) | | | | |
| Chemicals | | 100 | \$18,000.00 | \$0.00 | \$18,000.00 |
| Buildings and Grounds | | | | | \$4,500.00 |
| Pool Concession Supplies 247 | | | | | \$15,000.00 |
| Tournament Expenses 284 | | | | | |
| Account Total \$40,000.00 \$0.00 \$40,000.00 | | | | · · · · · | |
| ATHLETIC DIVISION (66023) | 7 outstattone Exposico | | 7,,000.00 | | |
| ATHLETIC DIVISION (66023) | Accoun | t Total | \$40,000,00 | \$0.00 | \$40.000.00 |
| Building and Grounds | | | 4 10,000100 | T | |
| Batting Cages 221 | ATTELLIO DIVIDIO. | | | | |
| Batting Cages 221 | Building and Grounds | 141 | \$75,000,00 | \$0.00 | \$75,000,00 |
| Splashpad Concessions 222 \$5,000.00 \$0.00 \$5,000.00 | · · · · · · · · · · · · · · · · · | | | | |
| Football | | | | | |
| Football Referees | | | | · | |
| Splashpad Expenses 225 \$15,000.00 \$0.00 \$15,000.00 Special Events 245 \$10,000.00 \$0.00 \$10,000.00 Youth Baseball Supplies 248 \$20,000.00 \$0.00 \$20,000.00 Baseball Umpires 249 \$25,000.00 \$0.00 \$25,000.00 Youth Basketball Supplies 250 \$9,000.00 \$0.00 \$12,700.00 Saketball Officials 270 \$15,000.00 \$2,300.00 \$12,700.00 Youth Soccer Supplies 271 \$3,500.00 \$0.00 \$3,500.00 Soccer Officials 272 \$2,000.00 \$0.00 \$2,000.00 Sortball Supplies 273 \$7,500.00 \$0.00 \$7,500.00 Softball Umpires 275 \$5,000.00 \$0.00 \$5,000.00 Volleyball 276 \$1,000.00 \$0.00 \$1,000.00 Gattman Concessions 279 \$30,000.00 \$0.00 \$25,000.00 Tournament Expenses 284 \$10,000.00 \$0.00 \$25,000.00 Karate | | | · · · · · · · · · · · · · · · · · · · | | |
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| Airport Concessions 294 \$20,000.00 \$0.00 \$20,000.00 Flag Football Supplies 313 \$7,500.00 \$0.00 \$7,500.00 Flag Football Officials 314 \$5,000.00 \$0.00 \$5,000.00 Account Total \$336,000.00 (\$2,300.00) \$333,700.00 | | | | | |
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| Account Total \$336,000.00 (\$2,300.00) \$333,700.00 | 1 · · · · · · · · · · · · · · · · | | | | |
| | riay rootbali Officials | 314 | φυ,υυυ.υυ | φυ.υυ | φυ,υυυ.υυ |
| | Account Total | | \$336 በበብ በባ | (\$2.300.00) | \$333 700 00 |
| Total Degreetion Expanditures | Account Total | | \$550,000.00 | (ΨΖ,300.00) | φοσο, / 00.00 |
| , rotal recreation expenditures \$1,525,452.00 } \$0.00 \$1,525,452.00 | Total Recreation Expenditures | | \$1,525,452.00 | \$0.00 | \$1,525,452.00 |

| FUNCTION | OBJECT | 2015-2016 | Proposed | Revised |
|------------------------------------|----------|--------------|------------|--------------|
| GOLF COURSE OPERATIONS (66026) | NUMBER | BUDGET | Amendments | Budget |
| Salaries-Parttime | 100 | \$179,838.00 | \$0.00 | \$179,838.00 |
| Salaries | 101 | \$196,405.00 | \$0.00 | \$196,405.00 |
| Retirement | 105 | \$22,589.00 | \$0.00 | \$22,589.00 |
| Employee's Insurance | 106 | \$61,242.00 | \$0.00 | \$61,242.00 |
| Worker's Compensation | 107 | \$7,333.00 | \$0.00 | \$7,333.00 |
| Vacation Sold | 110 | \$3,300.00 | \$0.00 | \$3,300.00 |
| Consultant Services | 115 | \$2,800.00 | \$0.00 | \$2,800.00 |
| Janitorial | 116 | \$5,853.00 | \$0.00 | .\$5,853.00 |
| Data Processing | 119 | \$7,500.00 | \$0.00 | \$7,500.00 |
| Chemicals | 120 | \$73,753.00 | \$0.00 | \$73,753.00 |
| Office Supplies | 121 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Gas & Oil | 122 | \$13,389.00 | \$0.00 | \$13,389.00 |
| Small Tools | 127 | \$1,900.00 | \$0.00 | \$1,900.00 |
| Miscellaneous | 129 | \$5,993.00 | \$0.00 | \$5,993.00 |
| Buildings & Grounds | 141 | \$61,654.00 | \$0.00 | \$61,654.00 |
| Driving Range Equipment & Supplies | 143 | \$6,000.00 | \$0.00 | \$6,000.00 |
| Vehicle Repair | 144 | \$2,250.00 | \$0.00 | \$2,250.00 |
| Machine & Equipment Repair | 146 | \$19,353.00 | \$0.00 | \$19,353.00 |
| Utilities | 152 | \$60,000.00 | \$0.00 | \$60,000.00 |
| Telephone | 161 | \$6,000.00 | \$0.00 | \$6,000.00 |
| Advertising | 163 | \$2,500.00 | \$0.00 | |
| Travel | 170 | \$500.00 | | \$2,500.00 |
| Employee Education & Training | 176 | \$1,750.00 | \$0.00 | \$500.00 |
| Insurance - General | 180 | \$13,280.00 | \$0.00 | \$1,750.00 |
| 19th Hole Concession Supplies | 197 | \$34,000.00 | \$0.00 | \$13,280.00 |
| Uniforms | 203 | \$3,343.00 | \$0.00 | \$34,000.00 |
| Photocopy Expense | 204 | \$300.00 | \$0.00 | \$3,343.00 |
| Printing, Books, Subscriptions | 204 | | \$0.00 | \$300.00 |
| Dues | | \$600.00 | \$0.00 | \$600.00 |
| Contractural Services | 207 | \$2,840.00 | \$0.00 | \$2,840.00 |
| Transaction Fees | 212 | \$55,338.00 | \$0.00 | \$55,338.00 |
| Pro Shop Merchandise | 335 | \$7,800.00 | \$0.00 | \$7,800.00 |
| 1 10 Onop Merchandise | 335 | \$40,000.00 | \$0.00 | \$40,000.00 |
| Account Total | | \$900,403.00 | \$0.00 | \$900,403.00 |
| GOLF COURSE MAINTENANCE (66027) | | | 70.00 | 4000,100.00 |
| Salaries-Parttime | 100 | \$21,082.00 | \$0.00 | \$21,082.00 |
| Salaries | 101 | \$21,184.00 | \$0.00 | \$21,184.00 |
| Retirement | 105 | \$2,654.00 | \$0.00 | \$2,654.00 |
| Janitorial | 116 | \$47.00 | \$0.00 | \$47.00 |
| Chemicals | 120 | \$11,247.00 | \$0.00 | \$11,247.00 |
| Gas & Oil | 122 | \$2,611.00 | \$0.00 | \$2,611.00 |
| Small Tools | 127 | \$100.00 | \$0.00 | \$100.00 |
| Miscellaneous | 129 | \$7.00 | \$0.00 | \$7.00 |
| Buildings & Grounds | 141 | \$1,646.00 | \$0.00 | \$1,646.00 |
| Machine & Equipment Repair | 146 | \$647.00 | \$0.00 | |
| Uniforms | 203 | \$157.00 | | \$647.00 |
| Dues | 207 | | \$0.00 | \$157.00 |
| Contractural Services | 208 | \$190.00 | \$0.00 | \$190.00 |
| CONTRACTOR OF FICOS | 200 | \$11,046.00 | \$0.00 | \$11,046.00 |
| Accour | nt Total | \$72,618.00 | \$0.00 | \$72,618.00 |
| | | | | |
| Total Cypress Lakes Expenditures | | \$973,021.00 | \$0.00 | \$973,021.00 |

| FUNCTION | OBJECT | 2015-2016 | Proposed | Revised |
|--------------------------------|---------|--------------|--------------|--------------|
| SENIOR CITIZENS (66025) | NUMBER | BUDGET | Amendments | Budget |
| Salaries | 101 | \$98,384.00 | \$13,965.00 | \$112,349.00 |
| Retirement | 105 | \$10,342.00 | \$0.00 | \$10,342.00 |
| Employee's Insurance | 106 | \$23,021.00 | \$0.00 | \$23,021.00 |
| Workman's Compensation | 107 | \$3,127.00 | \$0.00 | \$3,127.00 |
| Vacation Sold | 110 | \$1,500.00 | \$6,400.00 | \$7,900.00 |
| Janitorial | 116 | \$2,000.00 | \$0.00 | \$2,000.00 |
| Data Processing | 119 | \$3,500.00 | \$0.00 | \$3,500.00 |
| Office Supplies | 121 | \$750.00 | \$0.00 | \$750.00 |
| Gas & Oil | 122 | \$4,000.00 | \$0,00 | \$4,000.00 |
| Miscellaneous | 129 | \$2,550.00 | \$0.00 | \$2,550.00 |
| Buildings & Grounds | 141 | \$4,000.00 | \$0.00 | \$4,000.00 |
| Vehicle Repair | 144 | \$3,200.00 | \$0.00 | \$3,200.00 |
| Utilities | 152 | \$12,000.00 | \$0.00 | \$12,000.00 |
| Travel | 170 | \$4,000.00 | \$0.00 | \$4,000.00 |
| Insurance - General | 180 | \$1,217.00 | \$400.00 | \$1,617.00 |
| Photo Copy Expense | 204 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Printing, Books, Subscriptions | 205 | \$500.00 | \$0.00 | \$500.00 |
| Area Agency On Aging | 244 | \$4,850.00 | \$0.00 | \$4,850.00 |
| Art Instruction | 309 | \$2,900.00 | \$0.00 | \$2,900.00 |
| Wellness Activities | 328 | \$9,580.00 | \$0.00 | \$9,580.00 |
| | | | | |
| Accoun | t Total | \$192,421.00 | \$20,765.00 | \$213,186.00 |
| | | | | |
| LIBRARIES (66030) | | | | |
| Salaries-Parttime | 100 | \$154,321.00 | \$0.00 | \$154,321.00 |
| Salaries | 101 | \$160,251.00 | \$0.00 | \$160,251.00 |
| Retirement | 105 | \$35,467.00 | \$0.00 | \$35,467.00 |
| Employee's Insurance | 106 | \$57,182.00 | \$0.00 | \$57,182.00 |
| Worker's Compensation | 107 | \$10,371.00 | \$0.00 | \$10,371.00 |
| Vacation Sold | 110 | \$2,000.00 | \$1,500.00 | \$3,500.00 |
| Janitorial | 116 | \$4,000.00 | \$0.00 | \$4,000.00 |
| Data Processing | 119 | \$32,500.00 | \$0.00 | \$32,500.00 |
| Office Supplies | 121 | \$8,000.00 | \$0.00 | \$8,000.00 |
| Gas & Oil | 122 | \$700.00 | \$0.00 | \$700.00 |
| Miscellaneous | 129 | \$6,500.00 | \$0.00 | \$6,500.00 |
| Buildings & Grounds | 141 | \$49,885.00 | \$0.00 | \$49,885.00 |
| Vehicle Repair | 144 | \$2,000.00 | \$0.00 | \$2,000.00 |
| Utilities | 152 | \$32,000.00 | \$0.00 | \$32,000.00 |
| Postage | 162 | \$800.00 | \$0.00 | \$800.00 |
| Travel | 170 | \$3,889.00 | \$0.00 | \$3,889.00 |
| Education & Training | 176 | \$2,000.00 | \$0.00 | \$2,000.00 |
| Insurance - General | 180 | \$3,529.00 | \$0.00 | \$3,529.00 |
| Childrens/Youth Programs | 184 | \$9,000.00 | \$0.00 | \$9,000.00 |
| Videos | 202 | \$25,000.00 | \$0.00 | \$25,000.00 |
| Photo Copy Expense | 204 | \$4,000.00 | (\$1,500.00) | \$2,500.00 |
| Printing, Books, Subscriptions | 205 | \$85,000.00 | \$0.00 | \$85,000.00 |
| Accoun | t Total | \$688,395.00 | \$0.00 | \$688,395.00 |
| Account | . rotal | φοσοισσοίοσ | Ψ0.00 | ψοσο,σοσ.σο |

| FUNCTION | | OBJECT | 2015-2016 | Proposed | Revised |
|--------------------------------------|--------|---------|---|-------------|-----------------|
| SPECIAL EVENTS (66040) | | NUMBER | BUDGET | Amendments | |
| Christmas Parade | | 311 | \$5,000.00 | \$0.00 | \$5,000.00 |
| | | | | | |
| | Accoun | t Total | \$5,000.00 | \$0.00 | \$5,000.00 |
| BOARD OF EDUCATION (67010) | | | | | |
| Education Foundation | | 226 | \$2,000.00 | \$0.00 | \$2,000.00 |
| Education | • | 235 | \$1,302,000.00 | \$0.00 | \$1,302,000.00 |
| | | | | | |
| · | Accoun | t Total | \$1,304,000.00 | \$0.00 | \$1,304,000.00 |
| DEBT SERVICE (67020) | | | | | |
| Principal | | 217 | \$34,066.00 | \$0.00 | \$34,066.00 |
| Interest | • | 218 | \$23,769.00 | \$0.00 | \$23,769.00 |
| | | | | | |
| • | Accoun | t Total | \$57,835.00 | \$0.00 | \$57,835.00 |
| TRANSFERS (68000) | | | | | |
| Transfer to Debt Service | | 506 | \$1,703,632.00 | \$0.00 | \$1,703,632.00 |
| Transfer to 1/2 Cent Sales Tax Acct. | | 508 | \$1,396,550.00 | \$8,293.00 | \$1,404,843.00 |
| | | | | | |
| | Accoun | t Total | \$3,100,182.00 | \$8,293.00 | \$3,108,475.00 |
| | | | | | |
| GRAND TOTAL EXPENDITURES | | | \$20,579,307.00 | \$43,393.00 | \$20,622,700.00 |
| | | | ======================================= | ======== | |

Council Member Pampinto seconded the motion and upon said motion being put to a vote, a roll call was had and the vote recorded as follows:

AYES: Council Member Pampinto, Council Member Willis, Council Member Lockhart Council Member McMinn, Council Member Noles

NAYS: None

President Noles announced that the motion for immediate consideration was unanimously adopted. Council Member McMinn moved that the budget amendments be adopted as presented. Council Member Pampinto seconded the motion and upon said motion being put to a vote, a roll call was had and the vote recorded as follows:

AYES: Council Member Pampinto, Council Member Willis, Council Member Lockhart Council Member McMinn, Council Member Noles

NAYS: None

President Noles announced the vote and declared that the General Fund Budget amendments were approved.

President Noles announced that the next item of business was consideration of a resolution to amend the policy on police shift differential pay.

Council Member Pampinto introduced the following resolution and moved for its adoption:

STATE OF ALABAMA COLBERT COUNTY

RESOLUTION NUMBER 2813 - 16

WHEREAS, the City Council has determined that it should provide a shift differential premium for qualified officers of the City's Police Department which shall be applicable for the qualified officers who work a shift commencing during the hours of 3:00 o'clock p.m. and 11:00 o'clock p.m.; and for qualified officers who work a twelve (12) hour shift commencing at 6:00 o'clock p.m.

BE IT RESOLVED by the City Council of the City of Muscle Shoals, Alabama that all qualified officers of the City's Police Department shall be provided an additional amount of \$0.15 per hour for each shift actually worked by said qualified officer which commences during the hours of 3:00 o'clock p.m. and 11:00 o'clock p.m

BE IT FURTHER RESOLVED by the City Council of Muscle Shoals, Alabama that all qualified and sworn officers of the City's Police Department shall be provided an additional amount of \$0.15 per hour for each twelve (12) hour shift actually worked by said qualified and sworn officer which commences at 6:00 o'clock p.m. Said shift differential premium shall be in addition to the regular wages of the qualified officer. Pay for overtime hours resulting from the extension of a qualifying shift shall be calculated based upon the inclusion of the shift differential premium.

BE IT FURTHER RESOLVED by the Council that the qualified officers who actually work a regularly scheduled qualifying shift during a pay period which includes a holiday recognized by the City shall be entitled to the shift differential premium for said shifts worked by the qualified officer and shall also be entitled to have the shift differential premium calculated in the determination of the holiday pay for said pay period.

BE IT FURTHER RESOLVED by the Council that no qualified officer of the City's Police Department shall receive the shift differential premium for the time that the officer may exchange a qualifying shift with another officer of the City's Police Department.

BE IT FURTHER RESOLVED by the Council that no qualified officer of the City's Police Department shall receive the shift differential premium for any accumulated hours paid upon resignation, retirement, for vacation time credits sold to the City, for appearances in court nor for training sessions, whether state mandated or not.

BE IT FURTHER RESOLVED by the Council that said credit for the shift differential premium herein established shall commence with the first day of the current payroll period at such time which is May 4, 2002 with the exception that as to the shift differential premium for qualified and sworn officers working a twelve (12) hour shift commencing at 6:00 o'clock p.m. shall commence with the first day of the payroll period at such time as the departmental policy providing for twelve (12) hour shifts is instituted.

BE IT FURTHER RESOLVED by the Council that the Clerk of the City is hereby directed to deliver a copy of this Resolution to the Personnel Officer and to the Payroll Clerk.

Council Member Willis seconded the motion and upon said motion being put to a vote all voted "AYE" and "NAYS" were none.

President Noles announced that the resolution had been approved.

President Noles announced that the Council work session on June 6, 2016 will begin at 4:45 pm to allow for interviews of applicants for the North Alabama Gas District Board.

Council Member Pampinto announced that the Council Committee on Recreation will meet on June 20, 2016 at 4:30 pm

There being no further business to come before the meeting, upon the motion duly made and seconded the meeting was adjourned.

CITY OF MUSCLE SHOALS, ALABAMA a Municipal Corporation

COUNCIL MEMBER - PLACE ONE

COUNCIL MEMBER - PLACE TWO

COUNCIL MEMBER - PLACE THREE

COUNCIL MEMBER - PLACE FOUR

COUNCIL MEMBER - PLACE FIVE

ATTEST:

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